|  | FOl | R OHF | USE |  |  |
|--|-----|-------|-----|--|--|
|  |     |       |     |  |  |
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LL1

## 2002

# STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2002)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 0029942  |   |                       | II. CERTII                        | FICATION BY AUTHORIZED FACILITY OFFICER   |
|----|---|---|-----------------------|-----------------------------------|---|
|    | Facility Name: LAKE FRONT HEALTHCARE Control Number  County: COOK                 | CHICAGO City                            | 60629<br>Zip Code     | State of<br>and cert<br>are true, | e examined the contents of the accompanying report to the Illinois, for the period from 01/01/2002 to 12/31/2002 iffy to the best of my knowledge and belief that the said contents accurate and complete statements in accordance with ole instructions. Declaration of preparer (other than provider) |
|    |   | £ (773) 761-3387                        |                       | is based                          | tional misrepresentation or falsification of any information ost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:  Type of Ownership:                   | 8/16/85                                 |                       | Officer or                        | (Signed) (Date) (Type or Print Name) HERMAN MERMELSTEIN   |
|    | VOLUNTARY, NON-PROFIT  Charitable Corp.   | PROPRIETARY Individual                  | GOVERNMENTAL<br>State |                                   | (Title) VICE-PRESIDENT  |
|    | IRS Exemption Code  | Partnership Corporation X "Sub-S" Corp. | County Other          |                                   | (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT)  (Date)  (Print Name BOB KAGDA  |
|    |   | Limited Liability Co. Trust Other       |                       |                                   | And Title)  PARTNER  (Firm Name & KRUPNICK BOKOR KAGDA & BROOKS, LTD  3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124  |
|    | In the event there are further questions about this repo<br>Name: BOB KAGDA Telep |   | ) 675-3585            |                                   | (Telephone) (847) 675-3585 Fax # (847) 675-5777  MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630   |

STATE OF ILLINOIS

Page 2

| Facil  | ity Name & ID Numb  | oer LAKE FRON             | T HEALTHCARE        | CENTER              |               |    | # 0029942 Report Period Beginning: 01/01/2002 Ending: 12/31/2002         |  |  |  |
|--|---|---------------------------|---------------------|---------------------|---------------|----|--|--|--|--|
|  | III. STATISTICA   | AL DATA                   |                     |                     |               |    | D. How many bed-hold days during this year were paid by Public Aid?      |  |  |  |
|  | A. Licensure/o  | certification level(s) of | care; enter number  | of beds/bed days,   |               |    | (Do not include bed-hold days in Section B.)                             |  |  |  |
|  |   |                           |                     | -                   |               |    |  |  |  |  |
|  | (   |                           | <b>g</b>            | _                   |               | _  | E. List all services provided by your facility for non-patients          |  |  |  |
|  | D. How many bed-hold days during this year were paid by Public Aid?   A. Licensure/certification level(s) of care; enter number of beds/bed days, (must agree with licenses). Date of change in licenses beds   1 |                           |                     |                     |               |    |  |  |  |  |
|  | <u> </u>  |                           |                     | <u> </u>            | <b>-</b>      |    |  |  |  |  |
|  | D 1   |                           |                     |                     |               |    | NONE   |  |  |  |
|  |   |                           |                     |                     |               |    |  |  |  |  |
|  |   |                           |                     |                     |               |    | F. Does the facility maintain a daily midnight census? YES               |  |  |  |
|  | Report Period   | Level of C                | Care                | Report Period       | Report Period |    |  |  |  |  |
|  |   |                           |                     |                     |               |    | G. Do pages 3 & 4 include expenses for services or                       |  |  |  |
| 1  | 99  | Skilled (SNI              | 7)                  | 99                  | 36,135        | 1  | investments not directly related to patient care?                        |  |  |  |
|  |   |                           |                     |                     |               |    |  |  |  |  |
| 3  |   | Intermediat               | e (ICF)             |                     |               | 3  |  |  |  |  |
| 4  |   | Intermediat               | e/DD                |                     |               | 4  | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?         |  |  |  |
| 5  |   | Sheltered Ca              | are (SC)            |                     |               | 5  |  |  |  |  |
| 6  |   | ICF/DD 16 o               | or Less             |                     |               | 6  |  |  |  |  |
|  |   |                           |                     |                     |               |    | I. On what date did you start providing long term care at this location? |  |  |  |
| 7  | 99  | TOTALS                    |                     | 99                  | 36,135        | 7  | Date started 08/16/85  |  |  |  |
|  |   |                           |                     | •                   | •             |    |  |  |  |  |
|  |   |                           |                     |                     |               |    | J. Was the facility purchased or leased after January 1, 1978?           |  |  |  |
|  | B. Census-For   | r the entire report per   | iod.                |                     |               |    |  |  |  |  |
| III. STATISTICAL DATA   A. Licensure certification level(s) of care; enter number of beds/bed days, (must agree with license). Date of change in licensed beds |   |                           |                     |                     |               |    |  |  |  |  |
|  | Level of Care   |                           | hy Level of Care an | d Primary Source of | _             |    | K. Was the facility certified for Medicare during the reporting year?    |  |  |  |
|  | Level of Care   |                           | by Ecrei of Care an |                     |               |    |  |  |  |  |
|  |   |                           | Private Pay         | Other               | Total         |    |  |  |  |  |
| Q  | SNE   | _                         | <b>v</b>            |                     | +             | Q  | and days of care provided 525  |  |  |  |
|  |   | 037                       |                     | 754                 | 1,040         |    | Medicare Intermediany ADMINACTAD EFDEDAI                                 |  |  |  |
|  |   |                           |                     |                     |               | _  | Medicate intermediary ADMINASTAR PEDERAL                                 |  |  |  |
|  |   | 21 207                    | 1 500               | 007                 | 22 012        |    | IV. A COMMITING DAGIS  |  |  |  |
|  |   | 21,307                    | 1,508               | 991                 | 23,812        | _  |  |  |  |  |
|  |   |                           |                     |                     |               | _  |  |  |  |  |
| 13   | DD 16 OK LESS   |                           |                     |                     |               | 13 | ACCRUAL A CASH* CASH*  |  |  |  |
| 14   | TOTALS  | 21,966                    | 1,555               | 1,931               | 25,452        | 14 | Is your fiscal year identical to your tax year? YES X NO                 |  |  |  |
|  |   |                           |                     |                     |               |    |  |  |  |  |
|  |   |                           |                     |                     |               |    |  |  |  |  |
|  | bed days of   | n line 7, column 4.)      | 7/0.44%             | _                   |               |    | All facilities other than governmental must report on the accrual basis. |  |  |  |

|     | Facility Name & ID Number              | LAKE FRONT       |                  | E CENTER        | STATE OF ILI  | LINOIS<br>0029942     | Report Period         | Beginning: | 01/01/2002        | Ending:  | Page 3<br>12/31/2002 |     |
|-----|--|------------------|------------------|-----------------|---------------|-----------------------|-----------------------|------------|-------------------|----------|----------------------|-----|
| _   | V. COST CENTER EXPENSES (throu         | ghout the report | , please round t | o the nearest d | ollar)        | D I                   | D1                    | A 31°4 — I | A 32 1            | EOD OIL  | E LICE ONLY          |     |
|     | Operating Expenses                     | Salary/Wage      | Costs Per Genera | Other           | Total         | Reclass-<br>ification | Reclassified<br>Total | Adjust-    | Adjusted<br>Total | FOR OH   | F USE ONLY           |     |
|     | A. General Services                    | Salary/ wage     | Supplies<br>2    | 3               | 1 0 ta 1<br>4 | frication<br>5        | 1 0tai<br>6           | ments<br>7 | 1 0 ta 1<br>8     | 9        | 10                   |     |
| 1   | Dietary                                | 113,055          | 6,374            | 3,680           | 123,109       | 3                     | 123,109               | ,          | 123,109           | · · · ·  | 10                   | 1   |
| 2   | Food Purchase                          | 110,033          | 167,300          | 2,000           | 167,300       | (20,805)              | 146,495               | (1,137)    | 145,358           |          |                      | 2   |
| 3   | Housekeeping                           | 103,362          | 27,445           |                 | 130,807       | (20,003)              | 130,807               | (1,107)    | 130,807           |          |                      | 3   |
| 4   | Laundry                                | 100,002          | 5,731            |                 | 5,731         |                       | 5,731                 |            | 5,731             |          |                      | 4   |
| 5   | Heat and Other Utilities               |                  | 3,701            | 66,780          | 66,780        |                       | 66,780                |            | 66,780            |          |                      | 5   |
| 6   | Maintenance                            | 15,901           | 5,773            | 23,009          | 44,683        |                       | 44,683                | 774        | 45,457            |          |                      | 6   |
| 7   | Other (specify):*                      | - )              | -, -             | 8,116           | 8,116         |                       | 8,116                 |            | 8,116             |          |                      | 7   |
| 8   | TOTAL General Services                 | 232,318          | 212,623          | 101,585         | 546,526       | (20,805)              | 525,721               | (363)      | 525,358           |          |                      | 8   |
|     | B. Health Care and Programs            |                  | , i              | ,               | , ,           | , ,                   | ,                     |            | ,                 |          |                      |     |
| 9   | Medical Director                       |                  |                  |                 |               |                       |                       |            |                   |          |                      | 9   |
| 10  | Nursing and Medical Records            | 880,214          | 88,616           | 45,224          | 1,014,054     | (25,069)              | 988,985               |            | 988,985           |          |                      | 10  |
| 10a | Therapy                                |                  |                  | 2,928           | 2,928         |                       | 2,928                 |            | 2,928             |          |                      | 10a |
| 11  | Activities                             | 64,167           | 7,942            | 2,332           | 74,441        |                       | 74,441                |            | 74,441            |          |                      | 11  |
| 12  | Social Services                        |                  |                  |                 |               |                       |                       |            |                   |          |                      | 12  |
| 13  | Nurse Aide Training                    |                  |                  |                 |               |                       |                       |            |                   |          |                      | 13  |
| 14  | Program Transportation                 |                  |                  |                 |               |                       |                       |            |                   |          |                      | 14  |
| 15  | Other (specify):*                      |                  |                  |                 |               |                       |                       |            |                   |          |                      | 15  |
| 16  | TOTAL Health Care and Programs         | 944,381          | 96,558           | 50,484          | 1,091,423     | (25,069)              | 1,066,354             |            | 1,066,354         |          |                      | 16  |
|     | C. General Administration              |                  |                  |                 |               | ,                     |                       |            |                   |          |                      |     |
| 17  | Administrative                         | 167,764          |                  |                 | 167,764       |                       | 167,764               |            | 167,764           |          |                      | 17  |
| 18  | Directors Fees                         |                  |                  |                 |               |                       |                       |            |                   |          |                      | 18  |
| 19  | Professional Services                  |                  |                  | 31,365          | 31,365        |                       | 31,365                |            | 31,365            |          |                      | 19  |
| 20  | Dues, Fees, Subscriptions & Promotions |                  |                  | 32,089          | 32,089        |                       | 32,089                | (22,716)   | 9,373             |          |                      | 20  |
| 21  | Clerical & General Office Expenses     | 81,637           | 12,529           | 30,957          | 125,123       |                       | 125,123               | (3,978)    | 121,145           |          |                      | 21  |
| 22  | Employee Benefits & Payroll Taxes      |                  |                  | 195,459         | 195,459       | 20,805                | 216,264               |            | 216,264           |          |                      | 22  |
| 23  | Inservice Training & Education         |                  |                  | 740             | 740           |                       | 740                   |            | 740               |          |                      | 23  |
| 24  | Travel and Seminar                     |                  |                  |                 |               |                       |                       |            |                   |          |                      | 24  |
| 25  | Other Admin. Staff Transportation      |                  |                  | 1,378           | 1,378         |                       | 1,378                 | (1,378)    |                   |          |                      | 25  |
| 26  | Insurance-Prop.Liab.Malpractice        |                  |                  | 62,824          | 62,824        |                       | 62,824                |            | 62,824            | <u> </u> |                      | 26  |
| 27  | Other (specify):*                      |                  |                  |                 |               |                       |                       |            |                   |          |                      | 27  |
| 28  | TOTAL General Administration           | 249,401          | 12,529           | 354,812         | 616,742       | 20,805                | 637,547               | (28,072)   | 609,475           |          |                      | 28  |

2,254,691

(25,069)

2,229,622

(28,435)

2,201,187

29

TOTAL Operating Expense (sum of lines 8, 16 & 28) 1,426,100

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

506,881

321,710

LAKE FRONT HEALTHCARE CENTER

#0029942

**Report Period Beginning:** 

01/01/2002 Ending:

Page 4 12/31/2002

## V. COST CENTER EXPENSES (continued)

|    |                                     |             | Cost Per Genei | ral Ledger |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|-------------------------------------|-------------|----------------|------------|-----------|-----------|--------------|---------|-----------|---------|----------|----|
|    | Capital Expense                     | Salary/Wage | Supplies       | Other      | Total     | ification | Total        | ments   | Total     |         |          |    |
|    | D. Ownership                        | 1           | 2              | 3          | 4         | 5         | 6            | 7       | 8         | 9       | 10       |    |
| 30 | Depreciation                        |             |                | 80,057     | 80,057    |           | 80,057       | 26,414  | 106,471   |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.      |             |                |            |           |           |              |         |           |         |          | 31 |
| 32 | Interest                            |             |                | 205,046    | 205,046   |           | 205,046      | (1,112) | 203,934   |         |          | 32 |
| 33 | Real Estate Taxes                   |             |                | 119,281    | 119,281   |           | 119,281      |         | 119,281   |         |          | 33 |
| 34 | Rent-Facility & Grounds             |             |                |            |           |           |              |         |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles           |             |                |            |           |           |              |         |           |         |          | 35 |
| 36 | Other (specify):* mort & comp softv | vare        |                | 7,585      | 7,585     |           | 7,585        |         | 7,585     |         |          | 36 |
| 37 | TOTAL Ownership                     |             |                | 411,969    | 411,969   |           | 411,969      | 25,302  | 437,271   |         |          | 37 |
|    | Ancillary Expense                   |             |                |            |           |           |              |         |           |         |          |    |
|    | E. Special Cost Centers             |             |                |            |           |           |              |         |           |         |          |    |
| 38 | Medically Necessary Transportation  |             |                |            |           |           |              |         |           |         |          | 38 |
| 39 | Ancillary Service Centers           |             |                | 23,413     | 23,413    | 25,069    | 48,482       |         | 48,482    |         |          | 39 |
| 40 | Barber and Beauty Shops             |             |                |            |           |           |              |         |           |         |          | 40 |
| 41 | Coffee and Gift Shops               |             |                |            |           |           |              |         |           |         |          | 41 |
| 42 | Provider Participation Fee          |             |                | 54,203     | 54,203    |           | 54,203       |         | 54,203    |         |          | 42 |
| 43 | Other (specify):*                   |             |                |            |           |           |              |         |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers          |             |                | 77,616     | 77,616    | 25,069    | 102,685      |         | 102,685   |         |          | 44 |
|    | GRAND TOTAL COST                    |             |                |            |           |           |              |         |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)          | 1,426,100   | 321,710        | 996,466    | 2,744,276 |           | 2,744,276    | (3,133) | 2,741,143 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Page 5 12/31/2002

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7.

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | NON-ALLOWABLE EXPENSES                       | Amount     | 2<br>Refer-<br>ence | OHF USE<br>ONLY |    |
|----|--|------------|---------------------|-----------------|----|
| 1  | Day Care                                     | \$         |                     | \$              | 1  |
| 2  | Other Care for Outpatients                   |            |                     |                 | 2  |
| 3  | Governmental Sponsored Special Programs      |            |                     |                 | 3  |
| 4  | Non-Patient Meals                            |            |                     |                 | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |            |                     |                 | 5  |
| 6  | Rented Facility Space                        |            |                     |                 | 6  |
| 7  | Sale of Supplies to Non-Patients             |            |                     |                 | 7  |
| 8  | Laundry for Non-Patients                     |            |                     |                 | 8  |
| 9  | Non-Straightline Depreciation                | 26,414     | 30                  |                 | 9  |
| 10 | Interest and Other Investment Income         | (1,112)    | 32                  |                 | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |            |                     |                 | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |            |                     |                 | 12 |
| 13 | Sales Tax                                    | (1,137)    | 2                   |                 | 13 |
| 14 | Non-Care Related Interest                    |            | 32                  |                 | 14 |
| 15 | Non-Care Related Owner's Transactions        |            |                     |                 | 15 |
| 16 | Personal Expenses (Including Transportation) | (1,378)    | 25                  |                 | 16 |
| 17 | Non-Care Related Fees                        | (400)      | 20                  |                 | 17 |
| 18 | Fines and Penalties                          | (1,974)    | 21                  |                 | 18 |
| 19 | Entertainment                                |            | 20                  |                 | 19 |
| 20 | Contributions                                | (21,933)   | 20                  |                 | 20 |
| 21 | Owner or Key-Man Insurance                   |            | 22                  |                 | 21 |
| 22 | Special Legal Fees & Legal Retainers         |            |                     |                 | 22 |
| 23 | Malpractice Insurance for Individuals        |            |                     |                 | 23 |
| 24 | Bad Debt                                     |            | <b>27</b>           |                 | 24 |
| 25 | Fund Raising, Advertising and Promotional    |            | 20                  |                 | 25 |
|    | Income Taxes and Illinois Personal           |            |                     |                 |    |
| 26 | Property Replacement Tax                     |            |                     |                 | 26 |
| 27 | Nurse Aide Training for Non-Employees        | 72.02      | 20                  |                 | 27 |
| 28 | Yellow Page Advertising                      | (383)      | 20                  |                 | 28 |
|    | Other-Attach Schedule SEE PAGE 5A            | (1,230)    |                     |                 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (3,133) |                     | \$              | 30 |

|    | OHF USE ONLY | V  |    |    |    |  |
|----|--------------|----|----|----|----|--|
| 48 |              | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

1 2

|    |                                      | Amount    | Reference |    |
|----|--------------------------------------|-----------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule*    | \$        |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |           |           | 32 |
|    | Amortization of Organization &       |           |           |    |
| 33 | Pre-Operating Expense                |           |           | 33 |
|    | Adjustments for Related Organization |           |           |    |
| 34 | Costs (Schedule VII)                 |           |           | 34 |
| 35 | Other- Attach Schedule               |           |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$        |           | 36 |
|    | (sum of SUBTOTALS                    |           |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B) )      | \$ (3,133 | )         | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

|    |                                 | Yes | No | Amount    | Reference |    |
|----|---------------------------------|-----|----|-----------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$        |           | 38 |
| 39 | MEDICAL SUPPKIES                | X   |    | 3,609     |           | 39 |
| 40 | Gift and Coffee Shops           |     |    |           |           | 40 |
| 41 | Barber and Beauty Shops         |     |    |           |           | 41 |
| 42 | Laboratory and Radiology        |     |    |           |           | 42 |
| 43 | Prescription Drugs              | X   |    | 21,460    |           | 43 |
| 44 | Exceptional Care Program        |     |    |           |           | 44 |
| 45 | Other-Attach Schedule           |     |    |           |           | 45 |
| 46 | Other-Attach Schedule           |     |    |           |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$ 25,069 |           | 47 |

STATE OF ILLINOIS LAKE FRONT HEALTHCARE CENTER 0029942

01/01/2002 Report Period Beginning: 12/31/2002 Ending:

Sch. V Line

Page 5A

|    | NON-ALLOWABLE EXPENSES |    | Amount  | Reference |          |
|----|------------------------|----|---------|-----------|----------|
| 1  | DEFERRED MAINTENANCE   | \$ | 774     | 6         | 1        |
| 2  | BANK CHARGES           |    | (2,004) | 21        | 2        |
| 3  |                        |    |         |           | 3        |
| 4  |                        |    |         |           | 4        |
| 5  |                        |    |         |           | 5        |
| 6  |                        |    |         |           | 6        |
| 7  |                        |    |         |           | 7        |
| 8  |                        |    |         |           | 8        |
| 9  |                        |    |         |           | 9        |
| 10 |                        |    |         |           | 10       |
| 11 |                        |    |         |           | 11       |
| 12 |                        |    |         |           | 12       |
| 13 |                        |    |         |           | 13       |
| 14 |                        |    |         |           | 14       |
| 15 |                        |    |         |           | 15       |
| 16 |                        |    |         |           | 16       |
| 17 |                        |    |         |           | 17       |
| 18 |                        |    |         |           | 18       |
| _  |                        |    |         |           | _        |
| 19 |                        | _  |         |           | 19       |
| 20 |                        | _  |         |           | 20       |
| 21 |                        |    |         |           | 21       |
| 22 |                        | _  |         |           | 22       |
| 23 |                        |    |         |           | 23       |
| 24 |                        |    |         |           | 24       |
| 25 |                        |    |         |           | 25       |
| 26 |                        |    |         |           | 26       |
| 27 |                        |    |         |           | 27       |
| 28 |                        |    |         |           | 28       |
| 29 |                        |    |         |           | 29       |
| 30 |                        |    |         |           | 30       |
| 31 |                        |    |         |           | 31       |
| 32 |                        |    |         |           | 32       |
| 33 |                        |    |         |           | 33       |
| 34 |                        |    |         |           | 34       |
| 35 |                        |    |         |           | 35       |
| 36 |                        |    |         |           | 36       |
| 37 |                        |    |         |           | 37       |
| 38 |                        |    |         |           | 38       |
| 39 |                        |    |         |           | 39       |
| 40 |                        |    |         |           | 40       |
| 41 |                        |    |         |           | 41       |
| 42 |                        |    |         |           | 42       |
| 43 |                        |    |         |           | 43       |
| 44 |                        |    |         |           | 44       |
| 45 |                        |    |         |           | 45       |
| 46 |                        |    |         |           | 46       |
| 47 |                        | -  |         |           | 47       |
|    |                        |    |         |           | _        |
| 48 | Total                  |    | (4.000) |           | 48<br>49 |
| 49 | าบเลา                  | _  | (1,230) |           | 49       |

STATE OF ILLINOIS

Summary A 12/31/2002 # 0029942 Report Period Beginning: 01/01/2002 Ending:

Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|     | SUMMART OF TAGES 3, 5A, 0, 0A      | -,,,,    |      |      |      |      |      |           |           |            |      |            | SUMMARY         |     |
|-----|------------------------------------|----------|------|------|------|------|------|-----------|-----------|------------|------|------------|-----------------|-----|
|     | Operating Expenses                 | PAGES    | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE      | PAGE       | PAGE | PAGE       | TOTALS          |     |
|     | A. General Services                | 5 & 5A   | 6    | 6A   | 6B   | 6C   | 6D   | <b>6E</b> | <b>6F</b> | 6 <b>G</b> | 6Н   | <b>6</b> I | (to Sch V, col. | .7) |
| 1   | Dietary                            | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 1   |
| 2   | Food Purchase                      | (1,137)  | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (1,137)         | 2   |
| 3   | Housekeeping                       | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 3   |
| 4   | Laundry                            | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 4   |
| 5   | Heat and Other Utilities           | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 5   |
| 6   | Maintenance                        | 774      | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 774             | 6   |
| 7   | Other (specify):*                  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 7   |
| 8   | TOTAL General Services             | (363)    | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (363)           | 8   |
|     | B. Health Care and Programs        |          |      |      |      |      |      |           |           |            |      |            |                 |     |
| 9   | Medical Director                   | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 9   |
| 10  | Nursing and Medical Records        | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 10  |
| 10a | Therapy                            | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 10a |
| 11  | Activities                         | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 11  |
| 12  | Social Services                    | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 12  |
| 13  | Nurse Aide Training                | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 13  |
| 14  | Program Transportation             | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 14  |
| 15  | Other (specify):*                  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 15  |
| 16  | TOTAL Health Care and Programs     | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 16  |
|     | C. General Administration          |          |      |      |      |      |      |           |           |            |      |            |                 |     |
| 17  | Administrative                     | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 17  |
| 18  | Directors Fees                     | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 18  |
| 19  | Professional Services              | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 19  |
| 20  | Fees, Subscriptions & Promotions   | (22,716) | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (22,716)        |     |
| 21  | Clerical & General Office Expenses | (3,978)  | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (3,978)         |     |
| 22  | Employee Benefits & Payroll Taxes  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 22  |
| 23  | Inservice Training & Education     | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 23  |
| 24  | Travel and Seminar                 | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               |     |
| 25  | Other Admin. Staff Transportation  | (1,378)  | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (1,378)         | 25  |
| 26  | Insurance-Prop.Liab.Malpractice    | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               |     |
| 27  | Other (specify):*                  | 0        | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | 0               | 27  |
| 28  | TOTAL General Administration       | (28,072) | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (28,072)        | 28  |
|     | <b>TOTAL Operating Expense</b>     |          |      |      |      |      |      |           |           |            |      |            |                 |     |
| 29  | (sum of lines 8,16 & 28)           | (28,435) | 0    | 0    | 0    | 0    | 0    | 0         | 0         | 0          | 0    | 0          | (28,435)        | 29  |

## **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I**

|    |                                    |         |      |      |      |      |      |           |      |      |      |            | SUMMARY         |    |
|----|------------------------------------|---------|------|------|------|------|------|-----------|------|------|------|------------|-----------------|----|
|    | Capital Expense                    | PAGES   | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE      | PAGE | PAGE | PAGE | PAGE       | TOTALS          |    |
|    | D. Ownership                       | 5 & 5A  | 6    | 6A   | 6B   | 6C   | 6D   | <b>6E</b> | 6F   | 6G   | 6H   | <b>6</b> I | (to Sch V, col. | 7) |
| 30 | Depreciation                       | 26,414  | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 26,414          | 30 |
| 31 | Amortization of Pre-Op. & Org.     | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 31 |
| 32 | Interest                           | (1,112) | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | (1,112)         | 32 |
| 33 | Real Estate Taxes                  | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 33 |
| 34 | Rent-Facility & Grounds            | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 34 |
| 35 | Rent-Equipment & Vehicles          | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 35 |
| 36 | Other (specify):*                  | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 36 |
| 37 | TOTAL Ownership                    | 25,302  | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 25,302          | 37 |
|    | Ancillary Expense                  |         |      |      |      |      |      |           |      |      |      |            |                 |    |
|    | E. Special Cost Centers            |         |      |      |      |      |      |           |      |      |      |            |                 |    |
| 38 | Medically Necessary Transportation | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 38 |
| 39 | Ancillary Service Centers          | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 39 |
| 40 | Barber and Beauty Shops            | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 40 |
| 41 | Coffee and Gift Shops              | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 41 |
| 42 | Provider Participation Fee         | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 42 |
| 43 | Other (specify):*                  | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 43 |
| 44 | <b>TOTAL Special Cost Centers</b>  | 0       | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | 0               | 44 |
|    | GRAND TOTAL COST                   |         |      |      |      |      |      |           |      |      |      |            |                 |    |
| 45 | (sum of lines 29, 37 & 44)         | (3,133) | 0    | 0    | 0    | 0    | 0    | 0         | 0    | 0    | 0    | 0          | (3,133)         | 45 |

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#### VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary

| 4                  |             | fated organizations (parties) as defined in |            |                                 |      |                  |  |
|--------------------|-------------|---|------------|---------------------------------|------|------------------|--|
| 1                  |             | 2   |            | OTHER RELATED BUSINESS ENTITIES |      |                  |  |
| OWNERS             |             | RELATED NURSING HO                          | MES        |                                 |      |                  |  |
| Name               | Ownership % | Name  | City       | Name                            | City | Type of Business |  |
| MALKA MERMELSTEIN  | 50          | COMMUNITY NURSING & REHAB, LLC              | NAPERVILLE |                                 |      |                  |  |
| HERMAN MERMELSTEIN | 50          |   |            |                                 |      |                  |  |
|                    |             |   |            |                                 |      |                  |  |
|                    |             |   |            |                                 |      |                  |  |
|                    |             |   |            |                                 |      |                  |  |
|                    |             |   |            |                                 |      |                  |  |
|                    |             |   |            |                                 |      |                  |  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

|     | 1            | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|--------------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|     |              |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V      | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |              |      |                           |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V            |      |                           | \$     | N/A                            |           | \$             | \$                   | 1  |
| 2   | V            |      |                           |        |                                |           |                |                      | 2  |
| 3   | V            |      |                           |        |                                |           |                |                      | 3  |
| 4   | V            |      |                           |        |                                |           |                |                      | 4  |
| 5   | V            |      |                           |        |                                |           |                |                      | 5  |
| 6   | V            |      |                           |        |                                |           |                |                      | 6  |
| 7   | V            |      |                           |        |                                |           |                |                      | 7  |
| 8   | V            |      |                           |        |                                |           |                |                      | 8  |
| 9   | V            |      |                           |        |                                |           |                |                      | 9  |
| 10  | V            |      |                           |        |                                |           |                |                      | 10 |
| 11  | V            |      |                           |        |                                |           |                |                      | 11 |
| 12  | $\mathbf{V}$ |      |                           |        |                                |           |                |                      | 12 |
| 13  | V            |      |                           |        |                                |           |                |                      | 13 |
| 14  | Total        |      |                           | \$     |                                |           | \$             | <b>\$</b> *          | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

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Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER # 0029942 Report Period Beginning: 01/01/2002 Ending: 12/31/2002

## VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                  | 2             | 3           | 4         | 5              | 6                      |              | 7            |             | 8           |    |
|----|--------------------|---------------|-------------|-----------|----------------|------------------------|--------------|--------------|-------------|-------------|----|
|    |                    |               |             |           |                | Average Hours Per Work |              |              |             |             |    |
|    |                    |               |             |           | Compensation   | Week Devo              | oted to this | Compensation | on Included | Schedule V. |    |
|    |                    |               |             |           | Received       | Facility and           | % of Total   | in Costs     | for this    | Line &      |    |
|    |                    |               |             | Ownership | From Other     | Work                   | Week         | Reportin     | g Period**  | Column      |    |
|    | Name               | Title         | Function    | Interest  | Nursing Homes* | Hours                  | Percent      | Description  | Amount      | Reference   |    |
| 1  | MALKA MERMELSTEIN  | ADMINISTRATOR | ADM         | 50.00     |                | 50                     | 100.00       | SALARY       | \$ 90,274   | 17-1        | 1  |
| 2  | HERMAN MERMELSTEIN |               | PURCH. ACCT | 50.00     |                | 50                     | 100.00       | SALARY       | 22,196      | 17-1        | 2  |
| 3  |                    |               |             |           |                |                        |              |              |             |             | 3  |
| 4  | BLUMA JEREMIAS     | ASST. ADM     | MEDICARE    |           |                | 24                     | 100.00       | SALARY       | 28,293      | 17-1        | 4  |
| 5  | DAUGHTER           |               | BILLING     |           |                |                        |              |              |             |             | 5  |
| 6  |                    |               |             |           |                |                        |              |              |             |             | 6  |
| 7  | MARK WELDER        | ADM. CONS     | ADM CONS    |           |                | 20                     | 33.00        | SALARY       | 25,155      | 17-1        | 7  |
| 8  | SON IN LAW         |               |             |           |                |                        |              |              |             |             | 8  |
| 9  |                    |               |             |           |                |                        |              |              |             |             | 9  |
| 10 |                    |               |             |           |                |                        |              |              |             |             | 10 |
| 11 |                    |               |             |           |                |                        |              |              |             |             | 11 |
| 12 |                    |               |             |           |                |                        |              |              |             |             | 12 |
| 13 |                    |               |             |           |                |                        |              | TOTAL        | \$ 165,918  |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME
ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STA               | TE   | $\mathbf{OF}$ | H | LIN | OI  |
|-------------------|------|---------------|---|-----|-----|
| $\mathcal{O}$ I A | LIL. | OI.           |   |     | VI. |

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## VIII. ALLOCATION OF INDIRECT COSTS

|  | Name of Related Organization |     |  |
|--|------------------------------|-----|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address               |     |  |
| or parent organization costs? (See instructions.)  | City / State / Zip Code      |     |  |
|  | Phone Number                 | ( ) |  |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                   | ( ) |  |

|          | 1          | 2    | 3                        | 4           | 5               | 6              | 7                | 8        | 9                    | T        |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
|          | Schedule V | _    | Unit of Allocation       |             | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|          | Line       |      | (i.e.,Days, Direct Cost, |             | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|          | Reference  | Item | Square Feet)             | Total Units | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1        | Reference  | Item | Square recty             | Total Chits | Amocateu Among  | \$             | \$               | Cints    | \$                   | 1        |
| 2        |            |      |                          |             |                 | *              | *                |          | •                    | 2        |
| 3        |            |      |                          |             |                 |                |                  |          |                      | 3        |
| 4        |            |      |                          |             |                 |                |                  |          |                      | 4        |
| 5        |            |      |                          |             |                 |                |                  |          |                      | 5        |
| 6        |            |      |                          |             |                 |                |                  |          |                      | 6        |
| 7        |            |      |                          |             |                 |                |                  |          |                      | 7        |
| 8        |            |      |                          |             |                 |                |                  |          |                      | 8        |
| 9        |            |      |                          |             |                 |                |                  |          |                      | 9        |
| 10       |            |      |                          |             |                 |                |                  |          |                      | 10       |
| 11       |            |      |                          |             |                 |                |                  |          |                      | 11       |
| 12       |            |      |                          |             |                 |                |                  |          |                      | 12<br>13 |
| 13       |            |      |                          |             |                 |                |                  |          |                      | 13       |
| 14       |            |      |                          |             |                 |                |                  |          |                      | 14       |
| 15       |            |      |                          |             |                 |                |                  |          |                      | 15       |
| 16<br>17 |            |      |                          |             |                 |                |                  |          |                      | 16<br>17 |
| 18       |            |      |                          |             |                 |                |                  |          |                      | 18       |
| 19       |            |      |                          |             |                 |                |                  |          |                      | 19       |
| 20       |            |      |                          |             |                 |                |                  |          |                      | 20       |
| 21       |            |      |                          |             |                 |                |                  |          |                      | 21       |
| 22       |            |      |                          |             |                 |                |                  |          |                      | 22       |
| 23       |            |      |                          |             |                 |                |                  |          |                      | 23       |
| 24       |            |      |                          |             |                 |                |                  |          |                      | 24       |
|          | TOTALS     |      |                          |             |                 | s              | \$               |          | \$                   | 25       |

Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER STATE OF ILLINOIS Page 9

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## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                            | 2             |            | 3               | 4                              | 5               |     | 6                | 7                      | 8                | 9                              | 10   |          |
|----|------------------------------|---------------|------------|-----------------|--------------------------------|-----------------|-----|------------------|------------------------|------------------|--------------------------------|--|----------|
|    | Name of Lender               | Relate<br>YES |            | Purpose of Loan | Monthly<br>Payment<br>Required | Date of<br>Note |     | Amou<br>Original | int of Note<br>Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |          |
|    | A. Directly Facility Related | TES           | 110        |                 | required                       | 11000           |     | Original         | Butunee                |                  | (1 Digits)                     | Expense                                    |          |
|    | Long-Term                    |               |            |                 |                                |                 |     |                  |                        |                  |                                |  |          |
| 1  | ORIX R/E CAP. MARKETS LI     | LC            | X          | MORTGAGE LOAN   | \$23,560.00                    | 08/96           | \$  | 2,600,000        | \$ 2,213,635           | 08/13/16         | 9.1000                         | \$ 204,722                                 | 1        |
| 2  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 2        |
| 3  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 3        |
| 4  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 4        |
| 5  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 5        |
|    | Working Capital              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  |          |
| 6  | AMERICAN NATIONAL            |               | X          | LINE OF CREDIT  |                                |                 |     |                  |                        |                  | PRIME +                        | 324  | 6        |
| 7  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 7        |
| 8  |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 8        |
| 9  | TOTAL Facility Related       |               |            |                 | \$23,560.00                    |                 | \$_ | 2,600,000        | \$ 2,213,635           |                  |                                | \$ 205,046                                 | 9        |
| 10 | B. Non-Facility Related*     |               | <b>3</b> 7 | I AFE DEED      | I                              |                 | П   |                  | I                      | 1                |                                | I  | 10       |
|    | IRS, IDR, ETC                |               | X          | LATE FEES       |                                |                 |     |                  |                        |                  |                                |  | 10<br>11 |
| 11 |                              |               |            |                 |                                |                 |     |                  |                        |                  |                                |  | 12       |
| 12 |                              | 1             |            |                 |                                |                 |     |                  |                        |                  |                                |  | 13       |
| 13 |                              |               |            |                 |                                |                 |     |                  |                        |                  | l                              |  | 13       |
| 14 | TOTAL Non-Facility Related   |               |            |                 |                                |                 | \$  |                  | \$                     |                  |                                | \$   | 14       |
| 15 | TOTALS (line 9+line14)       |               |            |                 |                                |                 | \$  | 2,600,000        | \$ 2,213,635           |                  |                                | \$ 205,046                                 | 15       |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ \_\_\_\_\_ Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

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Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER

## IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

## **B.** Real Estate Taxes

|   | Important, please see the next worksheet, "  | RE_Tax". The real        | estate tax statement and    |             |         |     |
|---|--|--------------------------|-----------------------------|-------------|---------|-----|
| 1. Real Estate Tax accrual used on 2001 report.   | bill must accompany the cost report.   |                          |                             | \$          | 113,510 | 1   |
| 2. Real Estate Taxes paid during the year: (Indicate the  | tax year to which this payment applies. If payment covers  | s more than one year, de | tail below.)                | \$          | 116,462 | 2   |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |                          |                             | \$          | 2,952   | 3   |
| 4. Real Estate Tax accrual used for 2002 report. (Detail  | and explain your calculation of this accrual on the lines  | below.)                  |                             | \$          | 116,462 | 4   |
| **  | as NOT been included in professional fees or other general es of invoices to support the cost and a copy |                          |                             | \$          |         | 5   |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ 133 For | * **   | l estate tax appeal      | board's decision.)          | \$          | (133)   | ) 6 |
| 7. Real Estate Tax expense reported on Schedule V, line   | e 33. This should be a combination of lines 3 thru 6.  |                          |                             | \$          | 119,281 | 7   |
| Real Estate Tax History:  |  |                          |                             |             |         |     |
| Real Estate Tax Bill for Calendar Year: 199   | 7 113,203 8  |                          | FOR OHF USE ONLY            |             |         | Τ   |
| 199<br>199  | 9 114,439 10   | 13                       | FROM R. E. TAX STATEMENT FO | OR 2001 \$  | S       | 13  |
| 200<br>200  | 1 116,462 12   | 14                       | PLUS APPEAL COST FROM LINE  | E 5 §       | 3       | 14  |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUA ON ~ 101% OF THE PRIOR YEAR REAL ESTATE TA  |  | 15                       | LESS REFUND FROM LINE 6     | 9           | 3       | 15  |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2001 TA  |  | 16                       | AMOUNT TO USE FOR RATE CA   | LCULATION S | 3       | 16  |

## **NOTES:**

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity.

  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2001 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2001 real estate tax costs, as well as copies of your real estate tax bills for calendar 2001.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2001 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2002 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions,

#### 2001 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FACILITY NAME     | LAKE FRONT HEALTHCARE CENT                    | ER                | COUNTY | COOK |  |  |  |  |  |
|-------------------|---|-------------------|--------|------|--|--|--|--|--|
| FACILITY IDPH LIC | ENSE NUMBER 0029942                           |                   |        |      |  |  |  |  |  |
| CONTACT PERSON    | CONTACT PERSON REGARDING THIS REPORTBOB KAGDA |                   |        |      |  |  |  |  |  |
| TELEPHONE (847)   | 675-3585                                      | FAX #: ( 847 ) 67 | 5-5777 |      |  |  |  |  |  |

#### A. Summary of Real Estate Tax Cos

Enter the tax index number and real estate tax assessed for 2001 on the lines provided below. Enter only the portion of tl cost that applies to the operation of the nursing home in Column D. Real estate tax applicable to any portion of the nursin home property which is vacant, rented to other organizations, or used for purposes other than long term care must not l entered in Column D. Do not include cost for any period other than calendar year 2001

|     | (A)                | (B)                         |     | (C)        | (D)<br>Tax                   |
|-----|--------------------|-----------------------------|-----|------------|------------------------------|
|     | Tax Index Number   | <b>Property Description</b> |     | Total Tax  | Applicable to<br>ursing Home |
| 1.  | 11-29-108-011-0000 | NURSING HOME                | \$_ | 58,231.13  | \$<br>58,231.13              |
| 2.  | 11-29-108-012-0000 | NURSING HOME                | \$_ | 58,231.13  | \$<br>58,231.13              |
| 3.  |                    |                             | \$  |            | \$                           |
| 4.  |                    |                             | \$  |            | \$                           |
| 5.  |                    |                             | \$  |            | \$                           |
| 6.  |                    |                             | \$  |            | \$<br>                       |
| 7.  |                    |                             | \$  |            | \$<br>                       |
| 8.  |                    |                             | \$  |            | \$<br>                       |
| 9.  |                    |                             | \$  |            | \$<br>                       |
| 10. |                    |                             | \$  |            | \$                           |
|     |                    | TOTALS                      | s   | 116,462.26 | \$<br>116,462.26             |

#### B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not direct used for nursing home services.  $\underline{ \hspace{1cm} YES \hspace{1cm} X \hspace{1cm} NO}$ 

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing hom (Generally the real estate tax cost must be allocated to the nursing home based upon  $\operatorname{sq.}$  ft. of space used

#### C. Tax Bills

 $Attach\ a\ copy\ of\ the\ 2001\ tax\ bills\ which\ were\ listed\ in\ Section\ A\ to\ this\ statement.\ Be\ sure\ to\ use\ the\ 2001\ tax\ bill\ which\ is\ normally\ paid\ during\ 2002.$ 

Page 10A

|      |   |   |                           | STATE O       | F ILLINOI    | S                          |  | Page 11    |
|------|---|---|---------------------------|---------------|--------------|----------------------------|--|------------|
|      | ity Name & ID Number LAKE FRON  |   |                           | #             | 0029942      | Report Period Beginning:   | 01/01/2002 Ending:                                     | 12/31/2002 |
| K. B | UILDING AND GENERAL INFORM  | ATION:  |                           |               |              |                            |  |            |
| A.   | Square Feet: 23,691   | B. General Construction Type:   | Exterior                  | BRICK         |              | Frame                      | Number of Stories                                      |            |
| C.   | Does the Operating Entity?  | (a) Own the Facility  | (b) Rent from             | ı a Related ( | Organization | ı <b>.</b>                 | (c) Rent from Completely Un<br>Organization.           | related    |
|      | (Facilities checking (a) or (b) must co   | omplete Schedule XI. Those checking (c)   | may complete Sched        | lule XI or Sc | hedule XII-  | A. See instructions.)      |  |            |
| D.   | Does the Operating Entity?  | (a) Own the Equipment   | (b) Rent equi             | pment from    | a Related C  | organization.              | (c) Rent equipment from Cor<br>Unrelated Organization. | mpletely   |
|      | (Facilities checking (a) or (b) must co   | omplete Schedule XI-C. Those checking   | (c) may complete Sch      | edule XI-C    | or Schedule  | XII-B. See instructions.)  | 3  |            |
| Е.   | (such as, but not limited to, apartme   | l by this operating entity or related to the<br>ents, assisted living facilities, day training<br>quare footage, and number of beds/units | g facilities, day care, i | ndependent    |              |                            |  |            |
|      |   |   |                           |               |              |                            |  |            |
|      |   |   |                           |               |              |                            |  |            |
|      |   |   |                           |               |              |                            |  |            |
|      |   |   |                           |               |              |                            |  |            |
| F.   | Does this cost report reflect any orga<br>If so, please complete the following: | anization or pre-operating costs which a  | re being amortized?       |               |              | YES                        | NO NO  |            |
| 1.   | . Total Amount Incurred:  |   |                           | 2. Number     | of Years O   | ver Which it is Being Amor | rtized:  |            |
| 3.   | Current Period Amortization:  |   |                           | 4. Dates In   | curred:      |                            |  |            |
|      |   | Nature of Costs: (Attach a complete schedule deta   | iling the total amoun     | t of organiza | tion and pr  | e-operating costs.)        |  |            |
| a. C | OWNERSHIP COSTS:  | 1   | 2                         |               | 3            | 4                          |  |            |
|      | A. Land.  | Use   | Square Feet               | Year          | Acquired     | Cost                       | $\neg \neg$  |            |

3 TOTALS

392,000

392,000

1993 \$

Page 12 12/31/2002 0029942 01/01/2002 Ending: Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER **Report Period Beginning:** 

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1          | bepreciation-including Fixed Equ                    | 2        | 3            |    | 4               | 5            | 6        | 7             | 8           | 9            | 1        |
|----|------------|---|----------|--------------|----|-----------------|--------------|----------|---------------|-------------|--------------|----------|
|    |            | FOR OHF USE ONLY                                    | Year     | Year         |    |                 | Current Book | Life     | Straight Line |             | Accumulated  |          |
|    | Beds*      |   | Acquired | Constructed  |    | Cost            | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 4  | 99         |   | 1993     |              | \$ | 2,230,000       | \$ 57,179    | 39       | \$ 57,179     | \$          | \$ 521,767   | 4        |
| 5  |            |   |          |              |    |                 |              |          |               |             |              | 5        |
| 6  |            |   |          |              |    |                 |              |          |               |             |              | 6        |
| 7  |            |   |          |              |    |                 |              |          |               |             |              | 7        |
| 8  |            |   |          |              |    |                 |              |          |               |             |              | 8        |
|    | Impro      | ovement Type**                                      | •        |              |    |                 |              |          |               |             |              |          |
| -  | TILING     |   |          | 1989         |    | 6,000           | 190          |          |               | (190)       | 6,000        | 9        |
|    | IMPROVEM   |   |          | 1992         |    | 12,768          | 405          | 10       | 1,277         | 872         | 13,408       | 10       |
|    | REMODEL I  |   |          | 1993         |    | 1,685           | 43           | 39       | 43            |             | 396          | 11       |
|    |            | MPROVEMENTS   |          | 1994         |    | 14,175          | 363          | 39       | 363           |             | 3,071        | 12       |
|    |            | RYWALL, SPRINKLER SYSTEM                            |          | 1995         |    | 10,987          | 282          | 39       | 282           |             | 1,904        | 13       |
|    | INSTALL CO |   |          | 1995         |    | 6,455           | 166          | 39       | 166           |             | 1,224        | 14       |
|    |            | ONCRETE ON FRONT                                    |          | 1995         |    | 1,500           | 38           | 39       | 38            |             | 278          | 15       |
|    |            | NG WINDOW   |          | 1995         |    | 750             | 19           | 39       | 19            |             | 139          | 16       |
|    | SEWAGE PU  |   |          | 1995         |    | 1,325           | 33           | 39       | 33            |             | 232          | 17       |
|    |            | EW LIGHTS & ELECTRICAL                              |          | 1996         |    | 1,850           | 47           | 39       | 47            |             | 300          | 18       |
|    | ROOF FLAS  |   |          | 1996         |    | 600             | 16           | 39       | 16            |             | 102          | 19       |
|    | CONCRETE   |   |          | 1996         |    | 3,850           | 99           | 39       | 99            |             | 631          | 20       |
|    |            | OLER & PLUMBING                                     |          | 1996         |    | 3,404           | 87           | 39       | 87            |             | 569          | 21       |
|    |            | ENSOR COILS   |          | 1997         |    | 13,330          | 342          | 39       | 342           |             | 1,895        | 22       |
|    |            | STEM & ACCESS DOORS                                 |          | 1998<br>1998 |    | 63,882          | 1,637        | 39       | 1,637         |             | 7,011        | 23<br>24 |
|    |            | & CONDUITS  |          | 1998         |    | 12,435          | 319<br>564   | 39       | 319<br>564    |             | 1,320        | 25       |
|    |            | ERS & EXHAUST SYSTEM ICAL SAFETY SYSTEM             |          | 1998         |    | 21,993<br>1,922 | 49           | 39       | 504<br>49     |             | 2,326<br>174 | 26       |
|    |            | C PUMPS FOR ELEVATOR                                |          | 1999         |    | 6,542           | 168          | 39       | 168           |             | 595          | 27       |
|    | PLUMBING   |   |          | 1999         |    | 6,500           | 167          | 39       | 167           |             | 591          | 28       |
|    |            | - AUDIT ADJUSTMENT                                  |          | 1999         |    | (1,500)         | 107          | 39       | 107           |             | 371          | 29       |
|    |            | - AUDIT ADJUSTMENT<br>SAS GENERATOR & ELECTRICAL HO | OOK IIP  | 1999         |    | 11,721          | 301          | 39       | 301           |             | 1,066        | 30       |
|    | FIRE PROO  |   | JOK UI   | 1999         |    | 344             | 9            | 39       | 9             |             | 32           | 31       |
|    | NEW FLOOI  |   |          | 1999         | 1  | 16,484          | 423          | 39       | 423           |             | 1,498        | 32       |
|    |            | ORK (STEPS & RAMP)                                  |          | 1999         |    | 4,400           | 113          | 39       | 113           |             | 400          | 33       |
|    | NEW ROOF   |   |          | 1999         |    | 28,700          | 734          | 39       | 734           |             | 2,601        | 34       |
|    | ELEVATOR   |   |          | 2002         |    | 10,350          | 204          | 39       | 204           |             | 204          | 35       |
|    |            | BACKUP EXIT SIGNS                                   |          | 2002         |    | 2,217           | 43           | 39       | 43            |             | 43           | 36       |
| 50 |            | DITCINGT EMIT BIGING                                |          | 2002         |    | #9# I /         | 1            | 3)       | 1 73          |             | J 7.5        | 50       |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

STATE OF ILLINOIS

Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER

0029942

**Report Period Beginning:** 

01/01/2002 Ending: Page 12A 12/31/2002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See instr | 3           |              | 5 5          | 6        | 7             | 8           | 9            | $\overline{}$ |
|--|-------------|--------------|--------------|----------|---------------|-------------|--------------|---------------|
| •  | Year        | •            | Current Book | Life     | Straight Line | · ·         | Accumulated  |               |
| Improvement Type**   | Constructed | Cost         | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |               |
| 37   FIRE ALARM SYSTEM UPDATE                                  |             |              | \$ 269       | 39       | _             | S           | \$ 269       | 37            |
| 38 DOORS   | 2002        | 3,600        | 71           | 39       | 71            | Ψ           | 71           | 38            |
| 39   | 2002        | 2,000        | /1           | •        | /1            |             | /1           | 39            |
| 40   |             |              |              |          |               |             |              | 40            |
| 41   |             |              |              |          |               |             |              | 41            |
| 42   |             |              |              | -        |               |             |              | 42            |
| 43   |             |              |              |          |               |             |              | 43            |
| 44   |             |              |              |          |               |             |              | 44            |
| 45   |             |              |              |          |               |             |              | 45            |
| 46   |             |              |              |          |               |             |              | 46            |
| 47   |             |              |              |          |               |             |              | 47            |
| 48   |             |              |              |          |               |             |              | 48            |
| 49   |             |              |              |          |               |             |              | 49            |
| 50   |             |              |              |          |               |             |              | 50            |
| 51   |             |              |              |          |               |             |              | 51            |
| 52   |             |              |              |          |               |             |              | 52            |
| 53   |             |              |              |          |               |             |              | 53            |
| 54   |             |              |              |          |               |             |              | 54            |
| 55   |             |              |              |          |               |             |              | 55            |
| 56   |             |              |              |          |               |             |              | 56            |
| 57   |             |              |              |          |               |             |              | 57            |
| 58   |             |              |              |          |               |             |              | 58            |
| 59   |             |              |              |          |               |             |              | 59            |
| 60   |             |              |              |          |               |             |              | 60            |
| 62   |             |              |              |          |               |             |              | 62            |
| 63   |             |              |              |          |               |             |              | 63            |
| 64   |             |              |              |          |               |             |              | 64            |
| 65   |             |              |              |          |               |             |              | 65            |
| 66   |             |              |              |          |               |             |              | 66            |
| 67   |             |              |              |          |               |             |              | 67            |
| 68   |             |              |              | <u> </u> |               |             |              | 68            |
| 69   |             |              |              |          |               |             |              | 69            |
| 70 TOTAL (lines 4 thru 69)                                     |             | \$ 2,511,919 | \$ 64,380    |          | \$ 65,062     | \$ 682      | \$ 570,117   | 70            |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

| STATE | OF ILLINOIS |
|-------|-------------|
|-------|-------------|

Page 13 Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER **Report Period Beginning:** 01/01/2002 Ending: 12/31/2002 0029942

## XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | ĺ          | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 216,513 | \$<br>1,214    | \$ 33,472      | \$ 32,258   | 10 YRS    | \$ 191,271     | 71 |
| 72 | Current Year Purchases   | 17,701     | 7,788          | 885            | (6,903)     | 10 YRS    | 885            | 72 |
| 73 | Fully Depreciated Assets | 69,248     |                |                |             |           | 69,248         | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 303,462 | \$<br>9,002    | \$ 34,357      | \$ 25,355   |           | \$ 261,404     | 75 |

## D. Vehicle Depreciation (See instructions.)\*

|    | 1              | Model, Make        | Year       | 4         | Current Book   | Straight Line   | 7           | Life in | Accumulated    |    |
|----|----------------|--------------------|------------|-----------|----------------|-----------------|-------------|---------|----------------|----|
|    | Use            | and Year 2         | Acquired 3 | Cost      | Depreciation 5 | Depreciation 6  | Adjustments | Years 8 | Depreciation 9 |    |
| 76 | ADMINISTRATIVE | 2001 TOYOTA AVALON | 2001       | \$ 35,262 | \$ 6,675       | <b>\$</b> 7,052 | \$ 377      | 5       | \$ 14,104      | 76 |
| 77 | ADMINISTRATIVE | BUICK              | 1996       | 30,301    |                |                 |             | 5       | 30,301         | 77 |
| 78 |                |                    |            |           |                |                 |             |         |                | 78 |
| 79 |                |                    |            |           |                |                 |             |         |                | 79 |
| 80 | TOTALS         |                    |            | \$ 65,563 | \$ 6,675       | \$ 7,052        | \$ 377      |         | \$ 44,405      | 80 |

## E. Summary of Care-Related Assets

|    | E. Summary of Care-Related Assets | 1  | 2               |       |
|----|-----------------------------------|--|-----------------|-------|
|    |                                   | Reference  | Amount          |       |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$<br>3,272,944 | 81    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$<br>80,057    | 82    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$<br>106,471   | 83 ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$<br>26,414    | 84    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable)                 | \$<br>875,926   | 85    |

## F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    | i  |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

## G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

<sup>\*\*</sup> This must agree with Schedule V line 30, column 8.

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| Faci           | lity Name & II  | D Number   | LAKE FRONT   | HEALTHCARE                            | CENTER                        | #         | 0029942                                | Rep                               | ort Period  | Beginning:              | 01/01/2002                                | Ending:        | 12/31/2002 |
|----------------|---|--|--|---------------------------------------|-------------------------------|-----------|--|-----------------------------------|-------------|-------------------------|---|----------------|------------|
| XII.           | <ol> <li>Name of I</li> <li>Does the f</li> </ol>               | nd Fixed Equip<br>Party Holding L  |  | ,                                     | l amount shown below o        | on line ' | 7, column 4?<br>YES                    | ]NO                               |             |                         |   |                |            |
|                |   | 1<br>Year<br>Constructed   | 2<br>Number<br>of Beds   | 3<br>Date of<br>Lease                 | 4<br>Rental<br>Amount         |           | 5<br>Total Years<br>of Lease           | 6<br>Total Years<br>Renewal Optio |             |                         |   |                |            |
|                | Original<br>Building:<br>Additions                              | Constructed  | of Beus  | Lease                                 | \$                            |           | of Lease                               | Kenewai Opui                      | 3 4 5       |                         | ive dates of current                      |                | nent:      |
| 6              | TOTAL   |  |  |                                       | \$                            |           |  |                                   | 6<br>7      |                         | o be paid in future agreement:            | years under t  | he current |
|                | This amount by the ler  9. Option to  B. Equipmen  15. Is Moval | unt was calcular ngth of the lease Buy:  t-Excluding Tra ble equipment r | tization of lease exp<br>ted by dividing the te<br>YES<br>ansportation and Firental included in burable equipment: | total amount to b  NO  xed Equipment. | e amortized  Terms:           | : SE      | *  YES  E SCHEDULE ATT                 | NO<br>ACHED                       |             | Fiscal Y  12.  13.  14. | /2003<br>/2004<br>/2005                   | Annual Rose    | ent        |
|                |   | ental (See instru  |  |                                       |                               |           | (Attach a schedul                      | e detailing the br                | reakdown of | movable equip           | oment)                                    |                |            |
| 17             | 1<br>Use  |  | 2<br>Model Year<br>and Make  | \$                                    | 3<br>Monthly Lease<br>Payment | \$        | 4<br>Rental Expense<br>for this Period | 17                                |             |                         | ere is an option to<br>se provide complet |                |            |
| 18<br>19<br>20 |   |  |  |                                       |                               |           |  | 18<br>19<br>20                    |             | sche                    | dule.                                     |                |            |
| 21             | TOTAL   |  |  | \$                                    |                               | \$        |  | 21                                |             | expe                    | ense must agree wit                       | h page 4, line | <u>34.</u> |

|   |  | STA                | TE OF ILLINOIS         |                  |                                  |                           | Page 15    |
|---|--|--------------------|------------------------|------------------|----------------------------------|---------------------------|------------|
| Facility Name & ID Number L                                   | AKE FRONT HEALTHCARE CENTER                    |                    | #                      | 0029942          | Report Period Beginning:         | 01/01/2002 Ending:        | 12/31/2002 |
| XIII. EXPENSES RELATING TO NURS                               | E AIDE TRAINING PROGRAMS (See inst             | tructions.)        |                        |                  |                                  |                           |            |
| A. TYPE OF TRAINING PROGRA                                    | M (If aides are trained in another facility pr | rogram, attach a s | chedule listing the fa | cility name, add | ress and cost per aide trained i | n that facility.)         |            |
| 1. HAVE YOU TRAINED AID<br>DURING THIS REPORT                 | DES YES 2.                                     | CLASSROOM PO       | ORTION:                |                  | 3. CLINICAL PO                   | ORTION:                   |            |
| PERIOD?   | X NO   | IN-HOUSE PRO       | GRAM                   | ]                | IN-HOUSE PE                      | ROGRAM                    |            |
| If "yes", please complete th                                  | e remainder                                    | IN OTHER FAC       | ILITY                  |                  | IN OTHER FA                      | ACILITY                   |            |
| of this schedule. If "no", pr<br>explanation as to why this t | ovide an                                       | COMMUNITY C        | OLLEGE                 |                  | HOURS PER                        | AIDE                      |            |
| not necessary.  | g  | HOURS PER AII      | DE                     | _                |                                  |                           |            |
| THE FACILITY HIRES ONL  | Y CERTIFIED NURSES AIDES                       |                    |                        |                  |                                  |                           |            |
| B. EXPENSES   | ALLOCATION                                     | LOE COSTS          | (4)                    |                  | C. CONTRACTUAL I                 | NCOME                     |            |
|   | ALLOCATION                                     | OF COSIS           | (d)                    |                  | In the box belo                  | ow record the amount of i | ncome vour |
|   | 1  | 2                  | 3                      | 4                |                                  | d training aides from oth | •          |

|    |                                 | Fa        | cility    |          |       |
|----|---------------------------------|-----------|-----------|----------|-------|
|    |                                 | Drop-outs | Completed | Contract | Total |
| 1  | Community College Tuition       | \$        | \$        | \$       | \$    |
|    | Books and Supplies              |           |           |          |       |
|    | Classroom Wages (a)             |           |           |          |       |
| 4  | Clinical Wages (b)              |           |           |          |       |
| 5  | In-House Trainer Wages (c)      |           |           |          |       |
| 6  | Transportation                  |           |           |          |       |
|    | Contractual Payments            |           |           |          |       |
| 8  | Nurse Aide Competency Tests     |           |           |          |       |
| 9  | TOTALS                          | \$        | \$        | \$       | \$    |
| 10 | SUM OF line 9, col. 1 and 2 (e) | \$        |           |          |       |

TOTAL TRAINED

D. NUMBER OF AIDES TRAINED

COMPLETED
1. From this facility
2. From other facilities (f)
DROP-OUTS
1. From this facility
2. From other facilities (f)

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits. (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

01/01/2002 Ending:

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |                                    | 1             | 2         | 3    | 4        | 5               | 6           | 7                  | 8                   |    |
|----|------------------------------------|---------------|-----------|------|----------|-----------------|-------------|--------------------|---------------------|----|
|    |                                    | Schedule V    | Staf      | f    | Outsid   | e Practitioner  | Supplies    |                    |                     |    |
|    | Service                            | Line & Column | Units of  | Cost | (other t | han consultant) | (Actual or) | <b>Total Units</b> | <b>Total Cost</b>   |    |
|    |                                    | Reference     | Service   |      | Units    | Cost            | Allocated)  | (Column 2 + 4)     | (Col. $3 + 5 + 6$ ) |    |
| 1  | Licensed Occupational Therapist    |               | hrs       | \$   |          | \$              | \$          |                    | \$                  | 1  |
|    | Licensed Speech and Language       |               |           |      |          |                 |             |                    |                     |    |
| 2  | Development Therapist              |               | hrs       |      |          |                 |             |                    |                     | 2  |
| 3  | Licensed Recreational Therapist    |               | hrs       |      |          |                 |             |                    |                     | 3  |
| 4  | <b>Licensed Physical Therapist</b> | 39-8          | hrs       |      |          | 23,413          |             |                    | 23,413              | 4  |
| 5  | Physician Care                     |               | visits    |      |          |                 |             |                    |                     | 5  |
| 6  | Dental Care                        |               | visits    |      |          |                 |             |                    |                     | 6  |
| 7  | Work Related Program               |               | hrs       |      |          |                 |             |                    |                     | 7  |
| 8  | Habilitation                       |               | hrs       |      |          |                 |             |                    |                     | 8  |
|    |                                    |               | # of      |      |          |                 |             |                    |                     |    |
| 9  | Pharmacy                           | 39-8          | prescrpts |      |          |                 | 21,460      |                    | 21,460              | 9  |
|    | Psychological Services             |               |           |      |          |                 |             |                    |                     |    |
|    | (Evaluation and Diagnosis/         |               |           |      |          |                 |             |                    |                     |    |
| 10 | Behavior Modification)             |               | hrs       |      |          |                 |             |                    |                     | 10 |
| 11 | <b>Academic Education</b>          |               | hrs       |      |          |                 |             |                    |                     | 11 |
| 12 | <b>Exceptional Care Program</b>    |               |           |      |          |                 |             |                    |                     | 12 |
|    |                                    |               |           |      |          |                 |             |                    |                     |    |
| 13 | Other (specify):                   | 39-8          |           |      |          |                 | 3,609       |                    | 3,609               | 13 |
|    |                                    |               |           |      |          |                 |             |                    |                     |    |
|    |                                    |               |           |      |          |                 |             |                    |                     |    |
| 14 | TOTAL                              |               |           | \$   |          | \$ 23,413       | \$ 25,069   |                    | \$ 48,482           | 14 |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

0029942 Report Period Beginning: 01/01/2002 (last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached. As of 12/31/2002

|    | •   | 1  |           | 2 After        |    |
|----|---|----|-----------|----------------|----|
|    |   | О  | perating  | Consolidation* |    |
|    | A. Current Assets                               |    |           |                |    |
| 1  | Cash on Hand and in Banks                       | \$ | (84)      | \$             | 1  |
| 2  | Cash-Patient Deposits                           |    |           |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |                |    |
| 3  | Patients (less allowance                        |    | 577,127   |                | 3  |
| 4  | Supply Inventory (priced at )                   |    |           |                | 4  |
| 5  | Short-Term Investments                          |    |           |                | 5  |
| 6  | Prepaid Insurance                               |    | 32,001    |                | 6  |
| 7  | Other Prepaid Expenses                          |    | 1,458     |                | 7  |
| 8  | Accounts Receivable (owners or related parties) |    |           |                | 8  |
| 9  | Other(specify): <b>REAL ESTATE ESCROW</b>       |    | 82,808    |                | 9  |
|    | TOTAL Current Assets                            |    |           |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 693,310   | \$             | 10 |
|    | B. Long-Term Assets                             |    |           |                |    |
| 11 | Long-Term Notes Receivable                      |    |           |                | 11 |
| 12 | Long-Term Investments                           |    |           |                | 12 |
| 13 | Land  |    | 392,000   |                | 13 |
| 14 | Buildings, at Historical Cost                   |    | 2,230,000 |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 283,419   |                | 15 |
| 16 | Equipment, at Historical Cost                   |    | 369,025   |                | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (886,143) |                | 17 |
| 18 | Deferred Charges                                |    | 94,492    |                | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |                | 19 |
|    | Accumulated Amortization -                      |    |           |                |    |
| 20 | Organization & Pre-Operating Costs              |    |           |                | 20 |
| 21 | Restricted Funds                                |    |           |                | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |                | 22 |
| 23 | Other(specify): COMP SOFTWARE                   |    | 12,552    |                | 23 |
|    | TOTAL Long-Term Assets                          |    |           |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 2,495,345 | \$             | 24 |
|    |   |    |           |                |    |
|    | TOTAL ASSETS                                    |    |           |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ | 3,188,655 | \$             | 25 |

|    |   | 1  | perating  | 2 After<br>Consolidation* |     |
|----|---|----|-----------|---------------------------|-----|
|    | C. Current Liabilities                                |    |           |                           |     |
| 26 | Accounts Payable                                      | \$ | 108,686   | \$                        | 26  |
| 27 | Officer's Accounts Payable                            |    |           |                           | 27  |
| 28 | Accounts Payable-Patient Deposits                     |    |           |                           | 28  |
| 29 | Short-Term Notes Payable                              |    |           |                           | 29  |
| 30 | Accrued Salaries Payable                              |    | 42,527    |                           | 30  |
|    | Accrued Taxes Payable                                 |    |           |                           |     |
| 31 | (excluding real estate taxes)                         |    | 803       |                           | 31  |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                   |    | 116,462   |                           | 32  |
| 33 | Accrued Interest Payable                              |    |           |                           | 33  |
| 34 | Deferred Compensation                                 |    |           |                           | 34  |
| 35 | Federal and State Income Taxes                        |    |           |                           | 35  |
|    | Other Current Liabilities(specify):                   |    |           |                           |     |
| 36 | PATIENT PERSONAL FUNDS                                |    | 4,384     |                           | 36  |
| 37 |   |    |           |                           | 37  |
|    | TOTAL Current Liabilities                             |    |           |                           |     |
| 38 | (sum of lines 26 thru 37)                             | \$ | 272,862   | \$                        | 38  |
|    | D. Long-Term Liabilities                              |    |           |                           | •   |
| 39 | Long-Term Notes Payable                               |    |           |                           | 39  |
| 40 | Mortgage Payable                                      |    | 2,213,635 |                           | 40  |
| 41 | Bonds Payable   |    |           |                           | 41  |
| 42 | Deferred Compensation                                 |    |           |                           | 42  |
|    | Other Long-Term Liabilities(specify):                 |    |           |                           |     |
| 43 |   |    |           |                           | 43  |
| 44 |   |    |           |                           | 44  |
|    | TOTAL Long-Term Liabilities                           |    |           |                           |     |
| 45 | (sum of lines 39 thru 44)                             | \$ | 2,213,635 | \$                        | 45  |
|    | TOTAL LIABILITIES                                     |    |           |                           | 1 1 |
| 46 | (sum of lines 38 and 45)                              | \$ | 2,486,497 | \$                        | 46  |
| 47 | TOTAL FOLUTY/ 19 P 24                                 | •  | 702 150   | •                         | 47  |
| 47 | TOTAL EQUITY(page 18, line 24)                        | \$ | 702,158   | \$                        | 47  |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | \$ | 3,188,655 | \$                        | 48  |

Page 17

12/31/2002

**Ending:** 

\*(See instructions.)

Page 18

#### 0029942 XVI. STATEMENT OF CHANGES IN EQUITY Total Balance at Beginning of Year, as Previously Reported 783,418 Restatements (describe): 2 **ROUNDING ADJUSTMENT** 3 4 6 Balance at Beginning of Year, as Restated (sum of lines 1-5) 783,419 6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) (19,701)8 Aguisitions of Pooled Companies 8 Proceeds from Sale of Stock 10 Stock Options Exercised 10 11 Contributions and Grants 11 12 Expenditures for Specific Purposes 12 13 Dividends Paid or Other Distributions to Owners 13 (61,560)14 Donated Property, Plant, and Equipment 14 15 15 Other (describe) 16 Other (describe) 16 17 TOTAL Additions (deductions) (sum of lines 7-16) (81,261)17 B. Transfers (Itemize): 18 18 19 19 20 21 22 23 23 TOTAL Transfers (sum of lines 18-22) 24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) 702,158 24

<sup>\*</sup> This must agree with page 17, line 47.

**Report Period Beginning:** 

classifications of revenue and expense must be provided on this form, even if financial statements are attached. Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

|    | Revenue   |    | Amount    |           |
|----|---|----|-----------|-----------|
|    | A. Inpatient Care                                     |    | Amount    |           |
| 1  | Gross Revenue All Levels of Care                      | \$ | 2,719,724 | 1         |
| 2  | Discounts and Allowances for all Levels               | (  | )         | 2         |
| 3  | SUBTOTAL Inpatient Care (line 1 minus line 2)         | \$ | 2,719,724 | 3         |
|    | B. Ancillary Revenue                                  |    | , ,       |           |
| 4  | Day Care  |    |           | 4         |
| 5  | Other Care for Outpatients                            |    |           | 5         |
| 6  | Therapy   |    | 219       | 6         |
| 7  | Oxygen  |    |           | 7         |
| 8  | SUBTOTAL Ancillary Revenue (lines 4 thru 7)           | \$ | 219       | 8         |
|    | C. Other Operating Revenue                            |    |           |           |
| 9  | Payments for Education                                |    |           | 9         |
| 10 | Other Government Grants                               |    |           | 10        |
| 11 | Nurses Aide Training Reimbursements                   |    |           | 11        |
| 12 | Gift and Coffee Shop                                  |    |           | 12        |
| 13 | Barber and Beauty Care                                |    | (98)      | 13        |
| 14 | Non-Patient Meals                                     |    |           | 14        |
| 15 | Telephone, Television and Radio                       |    |           | 15        |
| 16 | Rental of Facility Space                              |    |           | 16        |
| 17 | Sale of Drugs   |    |           | 17        |
| 18 | Sale of Supplies to Non-Patients                      |    |           | 18        |
| 19 | Laboratory  |    |           | 19        |
| 20 | Radiology and X-Ray                                   |    |           | 20        |
| 21 | Other Medical Services                                |    |           | 21        |
|    | Laundry   |    |           | 22        |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22)    | \$ | (98)      | 23        |
| 24 | D. Non-Operating Revenue                              |    |           | 24        |
| 24 | Contributions   |    | 1 110     | 24        |
| 25 | Interest and Other Investment Income***               | Φ. | 1,112     | 25        |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25)      | \$ | 1,112     | 26        |
| 27 | E. Other Revenue (specify):****                       |    |           | 27        |
| 27 | Settlement Income (Insurance, Legal, Etc.)            |    | 1.010     | 27        |
| 28 | VENDING COMMISSIONS/COSTS NET<br>AUTO USAGE REPAYMENT |    | 1,218     | 28<br>28a |
|    |   | Ф  | 2,400     |           |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a)         | \$ | 3,618     | 29        |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)      | \$ | 2,724,575 | 30        |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 546,526         | 31 |
| 32 | Health Care   | 1,091,423       | 32 |
| 33 | General Administration                                  | 616,742         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 411,969         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    | 23,413          | 35 |
| 36 | Provider Participation Fee                              | 54,203          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>2,744,276 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (19,701)        | 41 |
| 42 | Income Taxes  |                 | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(19,701)  | 43 |

| * | This must | agree with p | age 4, line 45. | column 4. |
|---|-----------|--------------|-----------------|-----------|
|---|-----------|--------------|-----------------|-----------|

| k | Does this agree | with taxable in | come (loss) per Federal Income          |               |
|---|-----------------|-----------------|---|---------------|
|   | Tax Return?     | NO              | If not, please attach a reconciliation. | TAX RETURN    |
|   |                 |                 | •                                       | IS CASH BASIS |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

# 0029942

## XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2\*\*

1 2\*\* 3 4

|    |                               | <u>. l</u> | 2**       |                  | 4        |    |
|----|-------------------------------|------------|-----------|------------------|----------|----|
|    |                               | # of Hrs.  | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually   | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked     | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 2,714      | 3,064     | \$ 89,965        | \$ 29.36 | 1  |
| 2  | Assistant Director of Nursing |            |           |                  |          | 2  |
| 3  | Registered Nurses             | 7,607      | 10,617    | 204,843          | 19.29    | 3  |
| 4  | Licensed Practical Nurses     | 10,334     | 12,447    | 192,045          | 15.43    | 4  |
| 5  | Nurse Aides & Orderlies       | 44,521     | 49,381    | 393,361          | 7.97     | 5  |
| 6  | Nurse Aide Trainees           |            |           |                  |          | 6  |
| 7  | Licensed Therapist            |            |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           |            |           |                  |          | 8  |
| 9  | Activity Director             |            |           |                  |          | 9  |
| 10 | Activity Assistants           | 5,989      | 6,388     | 64,167           | 10.04    | 10 |
| 11 | Social Service Workers        |            |           |                  |          | 11 |
| 12 | Dietician                     |            |           |                  |          | 12 |
| 13 | Food Service Supervisor       |            |           |                  |          | 13 |
| 14 | Head Cook                     |            |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 13,514     | 14,772    | 113,055          | 7.65     | 15 |
| 16 | Dishwashers                   |            |           |                  |          | 16 |
| 17 | Maintenance Workers           | 1,807      | 1,961     | 15,901           | 8.11     | 17 |
|    | Housekeepers                  | 12,817     | 13,566    | 103,362          | 7.62     | 18 |
| 19 | Laundry                       |            |           |                  |          | 19 |
| 20 | Administrator                 | 4,139      | 6,477     | 112,470          | 17.36    | 20 |
| 21 | Assistant Administrator       | 4,314      | 4,571     | 55,294           | 12.10    | 21 |
| 22 | Other Administrative          |            |           |                  |          | 22 |
| 23 | Office Manager                |            |           |                  |          | 23 |
| 24 | Clerical                      | 4,609      | 5,419     | 81,637           | 15.06    | 24 |
| 25 | Vocational Instruction        |            |           |                  |          | 25 |
| 26 | Academic Instruction          |            |           |                  |          | 26 |
| 27 | Medical Director              |            |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |            |           |                  |          | 28 |
| 29 | Resident Services Coordinator |            |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |            |           |                  |          | 30 |
| 31 | Medical Records               |            |           |                  |          | 31 |
| 32 | Other Health Care(specify)    |            |           |                  |          | 32 |
| 33 | Other(specify)                |            |           |                  |          | 33 |
|    | TOTAL (lines 1 - 33)          | 112,365    | 128,663   | s 1,426,100 *    | s 11.08  | 34 |
| 34 | 101AL (IIIICS 1 - 33)         | 112,303    | 120,003   | ə 1,420,100      | a 11.00  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

## B. CONSULTANT SERVICES

|    |                                 | 1       | 2                       | 3          |    |
|----|---------------------------------|---------|-------------------------|------------|----|
|    |                                 | Number  | <b>Total Consultant</b> | Schedule V |    |
|    |                                 | of Hrs. | Cost for                | Line &     |    |
|    |                                 | Paid &  | Reporting               | Column     |    |
|    |                                 | Accrued | Period                  | Reference  |    |
| 35 | Dietary Consultant              | M       | \$ 3,680                | 1-3        | 35 |
| 36 | Medical Director                | 0       | 0                       | 9-3        | 36 |
| 37 | Medical Records Consultant      | N       | 2,112                   | 10-3       | 37 |
| 38 | Nurse Consultant                | T       | 0                       | 10-3       | 38 |
| 39 | Pharmacist Consultant           | H       | 938                     | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | L       | 312                     | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant | Y       | 912                     | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  |         | 0                       | 10a-3      | 42 |
| 43 | Speech Therapy Consultant       | F       | 60                      | 10a-3      | 43 |
| 44 | Activity Consultant             | E       | 2,332                   | 11-3       | 44 |
| 45 | Social Service Consultant       | E       | 0                       | 12-3       | 45 |
| 46 | Other(specify) Rehab Consultant | S       | 1,644                   | 10a-3      | 46 |
| 47 | Psychiatric Consultant          |         | 4,095                   | 10-3       | 47 |
| 48 | <b>Dental Consultant</b>        |         | 600                     | 10-3       | 48 |
| 49 | TOTAL (lines 35 - 48)           |         | s 16,685                |            | 49 |

## C. CONTRACT NURSES

| _  |                           | 1       | 2         | 3          |    |
|----|---------------------------|---------|-----------|------------|----|
|    |                           | Number  |           | Schedule V |    |
|    |                           | of Hrs. | Total     | Line &     |    |
|    |                           | Paid &  | Contract  | Column     |    |
|    |                           | Accrued | Wages     | Reference  |    |
| 50 | Registered Nurses         |         | \$        | 10-3       | 50 |
| 51 | Licensed Practical Nurses | 1,354   | 37,237    | 7 10-3     | 51 |
| 52 | Nurse Aides               |         |           | 10-3       | 52 |
|    |                           |         |           |            |    |
| 53 | TOTAL (lines 50 - 52)     | 1,354   | \$ 37,237 | 7          | 53 |

<sup>\*\*</sup> See instructions.

Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER STATE OF ILLINOIS Report Period Beginning: 01/01/2002 Ending: 12/31/2002

| XIX. SUPPORT SCHEDULES  A. Administrative Salaries |                      | Ownershi | n   |         | D. Employee Benefits and Pay     | roll Taxes     |             |         | F. Dues, Fees, Subscriptions and Promoti    | ions        |          |
|--|----------------------|----------|-----|---------|----------------------------------|----------------|-------------|---------|---|-------------|----------|
| Name   | Function             | %        | þ   | Amount  | Descript                         |                |             | Amount  | Description                                 | 10115       | Amount   |
| MALKA MERMELSTEIN                                  | ADMIN                | 50       | \$  | 90,274  | Workers' Compensation Insur      |                | \$          | 17,621  | IDPH License Fee                            | \$          |          |
| HERMAN MERMELSTEIN                                 | ADMIN                | 50       |     | 22,196  | <b>Unemployment Compensation</b> |                |             | 8,567   | Advertising: Employee Recruitment           | _           | 0        |
| BLUMA JEREMIAS                                     | ASST ADM             |          | -   | 28,293  | FICA Taxes                       |                | _           | 107,663 | Health Care Worker Background Check         | _           | 3,090    |
| MARK WELDER  | ASST ADM             |          | _   | 25,155  | <b>Employee Health Insurance</b> |                | _           | 53,921  | (Indicate # of checks performed             | )           |          |
| SANDRA JUHL  | ASST ADM             |          |     | 1,846   | <b>Employee Meals</b>            |                | _           | 20,805  | MARKETING/ADV/PROMO                         | _           | 383      |
|  |                      |          |     |         | Illinois Municipal Retirement    | Fund (IMRF)*   | _           |         | TRUST/FRANCHISE/CONTRIB/ETC                 | _           | 22,333   |
|  |                      |          |     |         | EMPLOYEE BENEFITS - O            | THER           |             | 4,399   | LICENSES & PERMITS                          |             | 1,646    |
| TOTAL (agree to Schedule V, line                   |                      |          |     |         | EMPLOYEE PHYSICAL EX             |                |             | 0       | <b>DUES &amp; SUBSCRIPTIONS</b>             |             | 4,637    |
| (List each licensed administrator se               | eparately.)          |          | \$  | 167,764 | PENSION/PROFIT SHARIN            | G PLANS        |             | 0       | MGMT CO ALLOCATION                          |             |          |
| B. Administrative - Other                          |                      |          |     |         | CHICAGO HEAD TAX                 |                |             | 3,288   | TRUST/FRANCHISE/CONTRIB/ETC                 |             | (22,333) |
|  |                      |          |     |         | <b>INSURANCE - EXECUTIVE</b>     | LIFE           |             | 0       | Less: Public Relations Expense              | (           | 0        |
| Description  |                      |          |     | Amount  |                                  |                | _           |         | Non-allowable advertising                   | (           | 0        |
|  |                      |          | \$_ | 0       | INSURANCE - EXECUTIVE            | LIFE VI        | 21 _        | 0       | Yellow page advertising                     | -           | (383)    |
|  |                      |          | · - |         | TOTAL (agree to Schedule V       | ,              | \$_         | 216,264 | TOTAL (agree to Sch. V,<br>line 20, col. 8) | <b>\$</b> _ | 9,373    |
| TOTAL (agree to Schedule V, line                   | 17, col. 3)          |          | \$  | _       | E. Schedule of Non-Cash Com      | pensation Paid |             |         | G. Schedule of Travel and Seminar**         |             |          |
| (Attach a copy of any management                   | service agreement)   | )        | _   |         | to Owners or Employees           |                |             |         |   |             |          |
| C. Professional Services                           |                      |          |     |         | 7                                |                |             |         | Description                                 |             | Amount   |
| Vendor/Payee                                       | Type                 |          |     | Amount  | Description                      | Line #         |             | Amount  |   |             |          |
| ALPHA DATA   | DATA PROCES          | SING     | \$  | 2,060   |                                  |                | \$          |         | Out-of-State Travel                         | \$          |          |
| PSD SOLUTIONS                                      | DATA PROCES          | SING     |     | 4,320   |                                  |                |             |         |   |             |          |
| HDSI   | DATA PROCES          | SING     |     | 517     |                                  |                |             |         |   |             |          |
| KRUPNICK, BOKOR, KAGDA                             | ACCOUNTING           |          |     | 16,375  |                                  |                |             |         | In-State Travel                             |             |          |
| AMERICAN EXPRESS                                   | <b>MEDICARE CO</b>   | NSULTAN  | T   | 2,000   |                                  | <u> </u>       |             |         |   |             | 0        |
| PERSONNEL PLANNERS                                 | U.C.CONSULTA         | ANT      |     | 618     |                                  | <u> </u>       |             |         |   |             |          |
| WINSTON & STRAWN                                   | LEGAL                |          |     | 5,475   |                                  | <u> </u>       |             |         |   |             |          |
|  |                      |          |     |         |                                  | <u> </u>       | _           |         | Seminar Expense                             | _           |          |
|  |                      |          |     |         |                                  | <u> </u>       |             |         |   |             | 0        |
|  |                      |          |     |         |                                  | <u> </u>       |             |         |   | . <u> </u>  |          |
|  |                      |          |     |         |                                  | <u> </u>       |             |         |   | . <u>-</u>  |          |
|  |                      |          |     |         |                                  |                | _           |         | Entertainment Expense                       | (_          |          |
| TOTAL (agree to Schedule V, line                   |                      |          | _   |         | TOTAL                            |                | <b>\$</b> _ |         | (agree to Sch. V,                           | _           |          |
| (If total legal fees exceed \$2500 atta            | ach copy of invoices | .)       | \$  | 31,365  |                                  |                |             |         | TOTAL line 24, col. 8)                      | \$          |          |

<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

| STATE | OF | ILL | INO | I |
|-------|----|-----|-----|---|
|       |    |     |     |   |

Page 22 12/31/2002 Report Period Beginning: 01/01/2002 Facility Name & ID Number LAKE FRONT HEALTHCARE CENTER 0029942 **Ending:** 

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

|    | 1                   | 2                       | 3               | 4              | 5      |    | 6     | 7         | 8         |     | 9         | 10             | 11     | 12     | 13     |
|----|---------------------|-------------------------|-----------------|----------------|--------|----|-------|-----------|-----------|-----|-----------|----------------|--------|--------|--------|
|    |                     | Month & Year            |                 |                |        |    |       |           | Amount of | Exp | ense Amor | tized Per Year |        |        |        |
|    | Improvement<br>Type | Improvement<br>Was Made | Total Cost      | Useful<br>Life | FY1999 | F  | Y2000 | FY2001    | FY2002    |     | FY2003    | FY2004         | FY2005 | FY2006 | FY2007 |
| 1  | PAINT/DECORATING    | 2000                    | <b>\$</b> 2,320 | 3 YRS          | \$     | \$ | 387   | \$<br>774 | \$<br>774 | \$  | 385       | \$             | \$     | \$     | \$     |
| 2  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 3  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 4  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 5  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 6  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 7  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 8  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 9  |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 10 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 11 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 12 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 13 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 14 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 15 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 16 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 17 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 18 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 19 |                     |                         |                 |                |        |    |       |           |           |     |           |                |        |        |        |
| 20 | TOTALS              |                         | \$ 2,320        |                | \$     | \$ | 387   | \$<br>774 | \$<br>774 | \$  | 385       | \$             | \$     | \$     | \$     |

|      |   | STATE | OF ILLINOIS                                     |  |  |                                | Page 23    |
|------|---|-------|---|--|--|--------------------------------|------------|
|      | y Name & ID Number LAKE FRONT HEALTHCARE CENTER   | #     | 0029942   | Report Period Beginning:   | 01/01/2002                                       | <b>Ending:</b>                 | 12/31/2002 |
|      | ENERAL INFORMATION:   |       |   |  |  |                                |            |
| (1)  | Are nursing employees (RN,LPN,NA) represented by a union?  YES  | (13)  | the Department                                  | Il supplies and services which are of the of Public Aid, in addition to the daily  | rate, been proper                                | be billed to<br>rly classified |            |
| (2)  | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount. IL COUNCIL LONG TERM CARE \$2,425   | (14)  | ,   | Section of Schedule V? YES   |  |                                | C          |
| (3)  | Did the nursing home make political contributions or payments to a political action organization?  X  If YES, have these costs been properly adjusted out of the cost report?  YES  | (14)  | the patient censuis a portion of th             | the building used for any function other as listed on page 2, Section B? NO the building used for rental, a pharmacy the explains how all related costs were a | , day care, etc.)                                | For example If YES, attack     | e,         |
| (4)  | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity?   | (15)  | Indicate the cost on Schedule V. related costs? |  | assified to employ meal income be the amount. \$ | een offset ag                  |            |
| (5)  | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10 YR  | (16)  | Travel and Trans                                | sportation s included for out-of-state travel?   | NO   |                                |            |
| (6)  | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 1,641 Line 10-2   |       | If YES, attach                                  | a complete explanation. a separate contract with the Departmen   | nt to provide med                                |                                |            |
| (7)  | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation.   |       | c. What percent d. Have vehicle                 | g this reporting period. \$ of all travel expense relates to transpousage logs been maintained? NO   |  | -                              | ?          |
| (8)  | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  |       | times when no                                   | es stored at the nursing home during the ot in use?  NO or commuting or other personal use of  |  |                                |            |
| (9)  | Are you presently operating under a sublease agreement? YES X N   | O     | out of the cost                                 |  | -  |                                | NO         |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facili IDPH license number of this related party and the date the present owners took over. |       | Indicate the transportat                        | amount of income earned from ion during this reporting period.   | providing such<br>\$                             | h                              |            |
|      |   | (17)  | Firm Name:                                      | n performed by an independent certification  | -  | The instruct                   |            |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 54,203  This amount is to be recorded on line 42 of Schedule V.  |       | been attached?                                  | re that a copy of this audit be included  If no, please explain.   |  |                                |            |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? If YES, attach an explanation of the allocation.   | , ,   | out of Schedule                                 |  | -  | •                              |            |
|      |   | (19)  | performed been                                  | s are in excess of \$2500, have legal in attached to this cost report?  YES and a summary of services for all arch   |  | -                              | ices       |

|    | Facility Name & ID#: LAKE FRONT HEALTH | CARE CENTE  | R #    | #0029942 | Report Period Beginning: 01/01/2002       | Ending:          | 12/31/2002 |
|----|--|-------------|--------|----------|---|------------------|------------|
|    | V.COST CENTER EXPENSES PAGE 3 COL      | UMN 3 OTHER | ₹      |          |   |                  |            |
| NE | SCHED REF                              |             | TOTAL  | LINE     |   | REF              | TOTAL      |
| 1  | DIETARY                                |             |        | 10       | NURSING                                   |                  |            |
|    | DIETITIAN CONSULTANT XVIII B 35-2      | 3,680       |        |          | CONTRACT NURSING XVIII C 5                | 37,23            | 37         |
|    | REPAIRS & MAINTENANCE                  | 0           |        |          | LABORATORY & XRAY EXPENSE                 | 24               | 12         |
|    |  | 0           | 3,680  |          | PURCHASED SERVICES                        |                  | 0          |
| 3  | HOUSEKEEPING                           |             |        |          | PSYCHO-SOCIAL CONSULTANT XVIII B          | 2                | 0          |
|    |  | 0           |        |          | RESTORATIVE NURSING CONSULTAN XVIII B 3   | 88-2             | 0          |
|    |  | 0           | 0      |          | MEDICAL RECORDS CONSULTANT XVIII B 3      | 37-2 <b>2</b> ,1 | 12         |
| 4  | LAUNDRY                                |             |        |          | PHARMACY CONSULTANT XVIII B 3             | 93               | 38         |
|    | EQUIPMENT REPAIRS & MAINTENANCE        | 0           |        |          | UTILIZATION REVIEW FEES XVIII B           | 2                | 0          |
|    |  | 0           | 0      |          | PHYSICIANS XVIII B                        | 2                | 0          |
| 5  | HEAT & OTHER UTILITIES                 |             | •      |          | PSYCHIATRIC XVIII B                       | 2 4,09           | 95         |
|    | GAS HEAT                               | 26,014      |        |          | RN CONSULTANT XVIII B 3                   |                  | 0          |
|    | ELECTRICITY                            | 30,470      |        |          | DENTAL                                    | 60               | 00         |
|    | WATER                                  | 10,296      |        |          |   |                  | 0 45,22    |
|    | CABLE TV - LOBBY                       | 0           |        | 10a      | THERAPY                                   |                  |            |
|    |  | 0           | 66,780 |          | PHYSICAL THERAPY SERVICES                 |                  | 0          |
| 6  | MAINTENANCE                            |             |        |          | SPEECH THERAPY SERVICES                   |                  | 0          |
|    | GROUNDS MAINTENANCE                    | 560         |        |          | OCCUPATIONAL THERAPY SERVICES             |                  | 0          |
|    | PAINTING & DECORATING                  | 0           |        |          | REHABILITATION CONSULTANT XVIII B         | -2 1,64          | 14         |
|    | BUILDING REPAIRS                       | 0           |        |          | PHYSICAL THERAPY CONSULTANT XVIII B 4     | 0-2 3            | 12         |
|    | MAINTENANCE TRAVEL                     | 0           |        |          | OCCUPATIONAL THERAPY CONSULTAXVIII B 4    | 1-2 9            | 12         |
|    | EQUIPMENT MAINTENANCE & REPAIR         | 16,091      |        |          | RESPIRATORY THERAPY CONSULTAN XVIII B 4   | 2-2              | 0          |
|    | ELEVATOR MAINTENANCE & REPAIR          | 6,358       |        |          | SPEECH THERAPY CONSULTANT XVIII B 4       | 3-2              | 2,92       |
|    | OUTSIDE LABOR                          | 0           |        | 11       | ACTIVITIES                                |                  |            |
|    | EXTERMINATING SERVICE                  | 0           |        |          | CABLE TV - PATIENT ROOMS                  |                  | 0          |
|    | FIRE SERVICE                           | 0           |        |          | ACTIVITY REHAB CONSULTANT XVIII B 4       | 4-2 2,33         | 32         |
|    |  | 0           |        |          |   |                  | 0 2,33     |
|    |  | 0           |        | 12       | SOCIAL SERVICES                           |                  | ,          |
|    |  | 0           | 23,009 |          | SOCIAL REHABILITATION SERVICES            |                  | 0          |
| 7  | OTHER                                  |             |        |          | SOCIAL REHABILITATION CONSULTAN XVIII B 4 | 5-2              | 0          |
|    | SCAVENGER                              | 8,116       |        |          | SOCIAL WORKER XVIII B 4                   |                  | 0          |
|    | SECURITY SERVICE                       | 0           | 8,116  |          |   |                  | 0          |
| 9  | MEDICAL DIRECTOR                       |             | -,     | 13       | NURSE AIDE TRAINING                       |                  |            |
|    | MEDICAL DIRECTOR FEES XVIII B 36-2     | 0           | 0      |          |   | XIII             | 0          |

| ١ | V.COST CENTER EXPENSES              | PAGE 3 COL  | UMN 3 OTHE | ER     |      |  |             |         |         |
|---|-------------------------------------|-------------|------------|--------|------|--|-------------|---------|---------|
|   |                                     | SCHED REF   |            | TOTAL  | LINE | ES   | CHED REF    |         | TOTAL   |
| l | PROGRAM TRANSPORTATION              |             |            |        | 22   | <b>EMPLOYEE BENEFITS &amp; PAYROLL TAXES</b> |             |         |         |
| Γ | PATIENT TRANSPORTATION              |             | 0          | 0      |      | FICA TAXES                                   | XIX D       | 107,663 |         |
|   |                                     |             |            |        |      | UNEMPLOYMENT COMPENSATION                    | XIX D       | 8,567   |         |
| 4 | ADMINISTRATIVE                      |             |            |        |      | WORKERS COMPENSATION INSURANC                | XIX D       | 17,621  |         |
|   | MANAGEMENT FEES                     | XIX B       | 0          | 0      |      | HOSPITALIZATION INSURANCE                    | XIX D       | 53,921  |         |
| Į | DIRECTORS FEES                      |             | 0          | 0      |      | EMPLOYEE BENEFITS - OTHER                    | XIX D       | 4,399   |         |
| Ţ | PROFESSIONAL SERVICES               |             |            |        |      | EMPLOYEE PHYSICAL EXAMS                      | XIX D       | 0       |         |
| Γ | DATA PROCESSING                     | XIX C       | 6,897      |        |      | INSURANCE - EXECUTIVE LIFE                   | VI 21/XIX D | 0       |         |
| Ī | ADMINISTRATIVE CONSULTANTS          | XIX C       | 0          |        |      | PENSION/PROFIT SHARING PLANS                 | XIX D       | 0       |         |
| Ī | PROFESSIONAL FEES                   | XIX C       | 24,468     |        |      | CHICAGO HEAD TAX                             | XIX D       | 3,288   | 195,459 |
| Ī |                                     |             | 0          | 31,365 | 23   | INSERVICE TRAINING & EDUCATION               |             |         |         |
| Ī | FEES,SUBSCRIPTIONS,PROMOTIONS       |             |            |        |      | EDUCATION & SEMINARS                         |             | 740     | 740     |
|   | ENTERTAINMENT & MARKETING           | VI 19 XIX F | 0          |        |      |  |             |         |         |
| Ī | ADV & PROMO-NON PATIENT RELATED     | VI 25 XIX F | 0          |        | 24   | TRAVEL & SEMINARS                            |             |         |         |
| Ī | EMPLOYEE WANT ADS                   | XIX F       | 0          |        |      | EDUCATION & SEMINARS                         | XIX G       | 0       |         |
|   | CONTRIBUTIONS                       | VI 20 XIX F | 20,200     |        |      | TRAVEL                                       | XIX G       | 0       |         |
|   | DUES & SUBSCRIPTIONS                | XIX F       | 4,637      |        |      |  |             | 0       |         |
| Ī | LICENSES & PERMITS                  | XIX F       | 1,646      |        |      |  |             | 0       | 0       |
|   | PUBLIC RELATIONS-PATIENT RELATED    | XIX F       | 0          |        | 25   | ADMIN. STAFF TRANSPORTATION                  |             |         |         |
| Γ | ADVERTISING-YELLOW PAGES            | VI 28 XIX F | 383        |        |      | TRANSPORTATION - STAFF                       |             | 1,378   | 1,378   |
|   | TRUST FEES / FRANCHISE TAX / ETC    | VI 17 XIX F | 400        |        |      |  |             |         |         |
|   | CONTRIBUTIONS - POLITICAL           | VI 20 XIX F | 1,733      |        | 26   | INSURANCE - PROP. LIAB & MALPRACTIC          | E           |         |         |
| Ī | HEALTH CARE WORKER BACKGROUND CHEC  | C XIX F     | 3,090      | 32,089 |      | GENERAL INSURANCE                            |             | 62,824  | 62,824  |
| ( | CLERICAL & GENERAL OFFICE EXPENSES  |             |            |        |      |  |             |         |         |
| ľ | BANK CHARGES (INCLUDES NO OVERDRAFT | CHARGES)    | 2,004      |        | 27   | OTHER  |             |         |         |
| Ī | EQUIPMENT REPAIR & MAINTENANCE      | ,           | 950        |        |      | BAD DEBTS                                    | VI 24       | 0       |         |
| Ī | OUTSIDE CLERICAL SERVICES           |             | 0          |        |      |  |             | 0       | 0       |
| ľ | PENALTIES / OVERDRAFT CHARGES       | VI 18       | 1,974      |        |      |  |             |         | •       |
| Ī | HOME OFFICE EXPENSE                 |             | 0          |        |      |  |             |         |         |
| f | THEFT & DAMAGE LOSS                 |             | 0          |        |      |  |             |         |         |
| f | TELEPHONE                           |             | 26,029     |        |      | GRAND TOTAL COLUMN 3 OTHER                   |             |         | 506,881 |
| f | MESSENGER SERVICE                   |             | 0          |        |      |  |             |         |         |
| ŀ |                                     |             | 0          | 30,957 |      |  |             |         |         |

## LAKE FRONT HEALTHCARE CENTER EMPLOYEE MEAL RECLASSIFICATION 12/31/2002

| TOTAL FOOD PURCHASE<br>LESS SALES TAX        | 167,300<br>(1,137) | PATIENT MEALS<br>ADD EMPLOYEE MEALS | 76356<br>10950  |
|--|--------------------|-------------------------------------|-----------------|
| NET FOOD                                     | 166,163            | TOTAL MEALS/YEAR                    | 87306           |
| TOTAL PATIENT CENSUS<br>TIME 3 MEALS PER DAY | 25,452<br>3        | NET FOOD<br>DIVIDE TOTAL MEALS/YEAR | 166163<br>87306 |
| TOTAL PATIENT MEALS                          | 76356              | COST PER MEAL TIME EMPLOYEE MEALS   | 1.9<br>10950    |
| ADD # EMPLOYEE MEALS/DAY                     | 30                 |                                     |                 |
| TIME # DAYS                                  | 365                | EMPLOYEE MEAL RECLASSIFICATION      | 20805           |
| TOTAL EMPLOYEE MEALS                         | 10950              |                                     | <b>_</b>        |

## LAKE FRONT HEALTHCARE CENTER RECONCILIATION OF COST REPORT TO FINANCIAL STATEMENTS 12/31/2002

| NCOME PER F/S                        |                |                      |         |         |         |            |               |         | 2,698,473 |           |
|--------------------------------------|----------------|----------------------|---------|---------|---------|------------|---------------|---------|-----------|-----------|
|                                      | NURSING        | <b>EMPL BENEFITS</b> | PLANT   | LAUNDRY | DIETARY | GENL/ADMIN | OTHER INC/EXP | CAPITAL |           | SALARIES  |
| PER COST REPORT                      | 1,091,423      | 195,459              | 250,386 | 5,731   | 290,409 | 421,283    | 54,203        | 411,969 |           | 1,426,100 |
| ADJUSTMENTS:                         |                |                      |         |         |         |            |               |         |           |           |
| EQUIPMENT RENTAL/AUTO LEASE          | 0              |                      | 0       |         |         | 0          |               | 0       |           |           |
| CABLE TV                             |                |                      | 0       |         |         | 0          |               |         |           |           |
| CONTRACT NURSING                     |                |                      |         |         |         |            |               |         |           | 37,237    |
| INTEREST INCOME                      |                |                      |         |         |         |            | (1,112)       |         |           |           |
| NET VENDING COMMISSIONS              |                |                      |         |         |         |            |               |         |           |           |
| EMPLOYEE PHYSICAL EXAMS              |                | 0                    |         |         |         | 0          |               |         |           |           |
| INSURANCE - EXECUTIVE LIFE           |                | 0                    |         |         |         | 0          |               |         |           |           |
| MANAGEMENT FEES                      |                |                      |         |         |         | 0          |               | 0       |           |           |
| O2 INCOME                            |                |                      |         |         |         |            |               |         |           |           |
| BAD DEBTS                            |                |                      |         |         |         | 0          | 0             |         |           |           |
| DISCOUNTS LOST                       |                |                      |         |         |         |            | 0             |         |           |           |
| ANCILLARIES                          | 0              |                      |         |         |         |            |               | 0       |           |           |
| SETTLEMENT INTEREST                  |                |                      |         |         |         |            |               |         |           |           |
| AUTO USAGE REPAYMENT                 | 0              | 0                    | 0       | 0       | 0       | 0          | (2,400)       | 0       |           |           |
| BARBER& BEAUTITION                   | 0              | 0                    | 0       | 0       | 0       | 0          | 98            | 0       |           |           |
| PRIOR EXPENSES                       | 0              | 0                    | 0       | 0       | 0       | 0          | 1,943         | 0       |           |           |
| EXPENSES RECLASSED                   | (1,641)        | 0                    | 0       | 1,641   | 0       | 0          | 0             | 0       |           |           |
| VENDING COMMISSIONS                  | 0              | 0                    | 0       | 0       | 0       | 0          | (1,218)       | 0       |           |           |
| LICENSE FEE                          | 0              | 0                    | 0       | 0       | 0       | 54,203     | (54,203)      | 0       |           |           |
| OTAL COSTS                           | 1,089,782      | 195,459              | 250,386 | 7,372   | 290,409 | 475,486    | (2,689)       | 411,969 | 2,718,174 | 1,463,33  |
| PER FINANCIAL STATEMENTS             | 1,089,782      | 195,459              | 250,386 | 7,372   | 290,409 | 475,486    | 2,689         | 411,969 | (19,701)  | (         |
| IET INCOME (LOSS) BEFORE INCOME TAXE | S PER FINANCIA | AL STATEMENTS        |         |         |         |            |               |         | (19,701)  |           |

## LAKE FRONT HEALTHCARE CENTER - COMPARISONS - 12/31/2002

|                                       | ref.    | 1         | 2/31/2002 |        | 1         | 2/31/2001 |        | DIFF     | 1         | 2/31/2000 |       |
|---------------------------------------|---------|-----------|-----------|--------|-----------|-----------|--------|----------|-----------|-----------|-------|
| CAPACITY DAYS                         |         | 36,135    |           |        | 36135     |           |        | 0        | 36234     |           |       |
| CENSUS DAYS                           |         | 25,452    |           |        | 25784     |           |        | (332)    | 27687     |           |       |
| OCCUPANCY %                           |         | 70.44%    |           |        | 71.35%    |           |        |          | 76.41%    |           |       |
| SALARIES                              |         |           |           |        |           |           |        |          |           |           |       |
| TOTAL General Services                | 8-1     | 232,318   | 8.48%     | 9.13   | 216058    | 8.07%     | 8.38   | 16,260   | 206961    | 7.96%     | 7.48  |
| Social Services                       | 12-1    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 0         | 0.00%     | 0.00  |
| TOTAL Health Care and Programs        | 16-1    | 944,381   | 34.45%    | 37.10  | 950509    | 35.50%    | 36.86  | (6,128)  | 906779    | 34.87%    | 32.75 |
| Clerical & General Office Expenses    | 21-1    | 81,637    | 2.98%     | 3.21   | 76281     | 2.85%     | 2.96   | 5,356    | 25408     | 0.98%     | 0.92  |
| TOTAL General Administration          | 28-1    | 249,401   | 9.10%     | 9.80   | 287782    | 10.75%    | 11.16  | (38,381) | 274141    | 10.54%    | 9.90  |
| TOTAL Operation Expense               | 29-1    | 1,426,100 | 52.03%    | 56.03  | 1454349   | 54.32%    | 56.41  | (28,249) | 1387881   | 53.37%    | 50.13 |
| ADJUSTED TOTALS                       |         |           |           |        |           |           |        |          |           |           |       |
| Food                                  | 2-8     | 145,358   | 5.30%     | 5.71   | 158365    | 5.92%     | 6.14   | (13,007) | 150759    | 5.80%     | 5.45  |
| Heat and Other Utilities              | 5-8     | 66,780    | 2.44%     | 2.62   | 59834     | 2.23%     | 2.32   | 6,946    | 66532     | 2.56%     | 2.40  |
| Maintenance                           | 6-8     | 45,457    | 1.66%     | 1.79   | 49787     | 1.86%     | 1.93   | (4,330)  | 52702     | 2.03%     | 1.90  |
| TOTAL General Services                | 8-8     | 525,358   | 19.17%    | 20.64  | 529068    | 19.76%    | 20.52  | (3,710)  | 520454    | 20.01%    | 18.80 |
| Administrative                        | 17-8    | 167,764   | 6.12%     | 6.59   | 211501    | 7.90%     | 8.20   | (43,737) | 201193    | 7.74%     | 7.27  |
| Directors Fees                        | 18-8    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 0         | 0.00%     | 0.00  |
| Professional Services                 | 19-8    | 31,365    | 1.14%     | 1.23   | 39315     | 1.47%     | 1.52   | (7,950)  | 48311     | 1.86%     | 1.74  |
| Fees, Subscriptions, Promotions       | 20-8    | 9,373     | 0.34%     | 0.37   | 8220      | 0.31%     | 0.32   | 1,153    | 9268      | 0.36%     | 0.33  |
| License Fee-IDPA                      | Pg21    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 0         | 0.00%     | 0.00  |
| License Fee-Other                     | Pg21    | 1,646     | 0.06%     | 0.06   | 2793      | 0.10%     | 0.11   | (1,147)  | 1543      | 0.06%     | 0.06  |
| Clerical & General Office Expenses    | 21-8    | 121,145   | 4.42%     | 4.76   | 111986    | 4.18%     | 4.34   | 9,159    | 107799    | 4.15%     | 3.89  |
| Employee Benefits & Payroll Taxes     | 22-8    | 216,264   | 7.89%     | 8.50   | 178460    | 6.67%     | 6.92   | 37,804   | 179163    | 6.89%     | 6.47  |
| Payroll Taxes                         | Pg21    | 116,230   | 4.24%     | 4.57   | 114656    | 4.28%     | 4.45   | 1,574    | 109778    | 4.22%     | 3.96  |
| W/C Insurance                         | Pg21    | 17,621    | 0.64%     | 0.69   | 13060     | 0.49%     | 0.51   | 4,561    | 10607     | 0.41%     | 0.38  |
| Health Insurance                      | Pg21    | 53,921    | 1.97%     | 2.12   | 30122     | 1.13%     | 1.17   | 23,799   | 39894     | 1.53%     | 1.44  |
| Inservice Training & Education        | 23-8    | 740       | 0.03%     | 0.03   | 710       | 0.03%     | 0.03   | 30       | 1865      | 0.07%     | 0.07  |
| Travel and Seminar                    | 24-8    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 765       | 0.03%     | 0.03  |
| Other Admin. Staff Transportation     | 25-8    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 485       | 0.02%     | 0.02  |
| Insurance-Prop.Liab.Malpractice       | 26-8    | 62,824    | 2.29%     | 2.47   | 42422     | 1.58%     | 1.65   | 20,402   | 32674     | 1.26%     | 1.18  |
| Other (specify):*                     | 27-8    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 0         | 0.00%     | 0.00  |
| TOTAL General Administration          | 28-8    | 609,475   | 22.23%    | 23.95  | 592614    | 22.13%    | 22.98  | 16,861   | 581523    | 22.36%    | 21.00 |
| TOTAL Operation Expense               | 29-8    | 2,201,187 | 80.30%    | 86.48  | 2148266   | 80.24%    | 83.32  | 52,921   | 2106618   | 81.01%    | 76.09 |
| Real Estate Taxes                     | 33-3    | 119,281   | 4.35%     | 4.69   | 112581    | 4.20%     | 4.37   | 6,700    | 111378    | 4.28%     | 4.02  |
| Real Estate Legal                     | Pg10    | 0         | 0.00%     | 0.00   | 0         | 0.00%     | 0.00   | 0        | 0         | 0.00%     | 0.00  |
| GRAND TOTAL COST                      | 45-8    | 2,741,143 | 100.00%   | 107.70 | 2677336   | 100.00%   | 103.84 | 63,807   | 2600489   | 100.00%   | 93.92 |
| 8-8 + (28-8 - 22-8) + 28-8*(8-1 + 28- | 1)/29-1 | 991620.31 | 36.18%    | 38.96  | 1005047.1 | 37.54%    | 38.98  | (13,427) | 984919.96 | 37.87%    | 35.57 |

## LAKE FRONT HEALTHCARE CENTER - DIAGNOSTICS - 12/31/2002

This report reflects a 365-day year.

Page 3 Column 3 - Other is completely scheduled.

Total Salaries on Page 3 Line 29-1 = Page 20 Line 34-3.

Total Adj on Page 4 Line 45-7 = Page 5 Line 37.

Deferred maint. adj. on Page 5A Line 1 consists of 774 from Page 22 and 0 from Page 3 Line 6-3.

Ancillaries on Page 4 Line 39-6 = Page 16 Line 14-8.

Interest expense on Page 4 Line 32-4 = Page 9 Line 15-10.

Real estate tax expense on Page 4 Line 33-4 = Page 10 Line 7.

Real estate tax accrual on Page 10 Line 4 = Page 17 Line 32-1.

Depreciation expense on Page 4 line 30-4 = Page 13 Line 82-2.

Depreciation expense on Page 4 Line 30-8 = Page 13 Line 83-2.

Facility rent on Page 4 Line 34-4 = Page 14 Line 7-4.

**#VALUE!** 

Nurse aide training on Page 3 Line 13-8 = Page 15 Line 9-4.

Total equity on Page 17 Line 47-1 = Page 18 Line 24-1.

Page 17 Assets = Liabilities & Capital.

Net income on Page 18 Line 7-1 = Page 19 Line 43-2.

Administrative Salaries on Page 3 Line 17-1 = Page 21-A.

Management fees on Page 3 Line 17-3 DOES NOT EQUAL Page 21-B.

Professional fees on Page 3 Line 19-3 = Page 21-C.

Employee benefits/Payroll taxes on Page 3 Line 22-8 = Page 21-D.

Dues, etc. on Page 3 Line 20-8 = Page 21-F.

Travel expenses on Page 3 Line 24-8 DO NOT EQUAL Page 21-G.